

Chapter 10

Revelation 10:1 And I saw another MIGHTY ANGEL
{this mighty angel/vision represents the ending of the sixth angel with trumpet that revealed the beginning of the seventh angel with trumpet at the end of latter day Babylon's second reigning period} ***come DOWN*** {come down towards the westerly horizon as the spiritual moon/first witness of the seventh evening} ***from HEAVEN*** {sky}, ***CLOTHED with a CLOUD*** {this spiritual cloud is releasing its spiritual rain/doctrine}: ***and a RAINBOW*** {rainbow of seven colors that illustrates the divided bright spiritual moon's light/vision written on the seventh angel with trumpet of the seventh part of the scroll of life's first side} ***was upon his head, and HIS*** {ending of the sixth angel with trumpet as the seventh angel with trumpet begins} ***FACE*** {of the bright moon} ***was as it were the SUN*** {representing the light/visions written on the ending of the sixth angel with trumpet}, ***and his FEET*** {each foot represents the rays of light/visions of each witness} ***as PILLARS OF FIRE*** {representing rays of light descending from the face of the figurative moon close to the westerly horizon near the end of the spiritual seventh evening. This spiritual seventh evening is equated with the seventh part of the scroll of life's first side}:

The mighty angel is equated with the spiritual moon

(bright star) when it is close to the westerly horizon of the seventh evening. Accordingly, the spiritual moon just above the westerly horizon looks huge (mighty) in comparison to when the moon is higher in the evening sky. The mighty angel is the ending of the sixth angel with trumpet at the time the seventh angel's trumpet began to sound at the end of latter day Babylon's second reigning period. Its right eye is equated with the first witness' (spiritual moon's light) written visions, and its left eye is equated with the last witness' (spiritual morning sun's light) written visions. Hence, when the Lamb (first small part/son of God the father/last small part) is revealing the scroll of life's first side during the judgment, the face of the mighty seventh angel with trumpet is according to what the spiritual moon (first witness) had seen and heard happen during seven evenings (equated with seven parts of the scroll of life's first side) and what the spiritual morning sun had seen at the time when the seventh plagued angel began. At that time when the seventh plagued angel began, the bright light (visions) of the spiritual moon (first witness) was then copied by the first small part (birth of the last witness/Lamb/morning sun/son of God) of the seventh part of the scroll of life's other side.

The two witnesses' visions and oracles written in the Book of Revelation are derived from the words written on the last small part (God the father/first witness) of the seventh part (equated with the seventh evening) of the scroll of

life's first side (equated with seven evenings) and from the words written on the first small part (last witness/son of God) of the seventh part (equated with the seventh day's sunlight) of the scroll of life's other side (equated with seven day's of sunlight).

Six angels with trumpets had consecutively revealed their messages (trumpets and visions) by the end of latter day Babylon's second reigning period. The mixing of the ending of the sixth angel with trumpet with the beginning of the seventh angel with trumpet spans the time from the end of latter day Babylon's second reigning period until the beginning of latter day Babylon's third reigning period. Before the super volcano's immense mouth explodes with a flash of fire into the sky and opens the bottomless pit in the USA, the seventh angel with trumpet will spiritually descend as spiritual moonlight towards the spiritual westerly horizon of the latter day land of Canaan when the seventh angel with trumpet is being revealed. The visions and oracles written on the seventh angel with trumpet warn the USA (equated with the kingdom of old Judah in the old land of Canaan) and surrounding nations of the plagues that will happen when the super volcano (the Rock/Abaddon) explodes and opens the bottomless pit (super volcano). The visions and oracles written on the seventh angel with trumpet will ripen and seal the latter day overcomers, who are of the first latter day group and second latter day group of redeemed, before the super

volcano temporarily explodes at the beginning of the sign of Jonah. Thereafter from the new day of Pentecost, the visions and oracles written on the seventh angel with trumpet will ripen and seal the latter day overcomers that are of the third group of redeemed.

When the latter day messenger reveals the seventh plagued angel's trumpet (equated with loud thunder/loud written oracle) as seven trumpets (seven thunders/seven written oracles), spiritual rain (equated with the latter day messenger's doctrine) falls from the seventh angel's cloud-like garment to divide his bright face of spiritual moonlight/visions mixed with spiritual morning sunlight/visions into seven lights (visions) of the rainbow. These seven colors represent the seven lights (written visions) of the seventh angel with trumpet.

During the second spiritual wilderness journey when latter day Babylon is ruling during its third reigning period, the latter day messenger reveals the seven thunders and seven lights (rainbow) with the spiritual rain (doctrine) of the seventh angel with trumpet to many nations (USA and surrounding nations). In that time, the latter day messenger prophesies of things that are written on the seven lights and seven thunders. Six of seven lights and six of seven thunders of the seventh angel with trumpet are revealed during the remaining 1260 days of the 2300-day period. The ending of the sixth light (vision) and sixth thunder (oracle) reveal the beginning of the seventh light

and seventh thunder from the end of the 2300-day period. At the end of the 2300-day period, the super volcano temporarily erupts smoke and ash, which is the beginning of the sign of Jonah. Then three and a half days after the 2300-day period, latter day Babylon's third reigning period begins to end when a great earthquake happens at the super volcano, which is the end of the sign of Jonah when the resurrection happens for all the redeemed and rebellious of all generations. From the beginning of the sign of Jonah begins the 50 days of new Pentecost.

The mighty angel's right foot standing on the spiritual sea (union of nations of latter day Canaan) represents beams of light issuing down from its right eye (first witness). Its left foot standing upon the spiritual land (USA/kingdom of latter day Judah in latter day Canaan) represents beams of light descending from its left eye (last witness). These feet are as the color of pillars of fire because they represent the coppery-red light on the westerly horizon near the end of the seventh evening. At that time, the mighty angel's (equated with the ending of the sixth angel with trumpet that reveals the beginning of the seventh angel with trumpet) bright face of the bright moon (that also witnessed the morning sun's light) is just above the spiritual westerly horizon of the latter day land of Canaan. When latter day Babylon's second reigning period ended, the mighty angel's very bright moon-like and morning sun-like face was casting a red glow on the spiritual

westerly horizon near the end of the spiritual Sabbath evening.

Revelation 10:2 *And HE* {mighty angel being the ending of the sixth angel with trumpet that is revealing the beginning of the seventh angel with trumpet} **had in his hand a LITTLE BOOK** {this little book/scroll contains the written predictions of the seven lights and seven thunders of the seventh angel with trumpet} **OPEN** {unrolled}: **and he set his RIGHT FOOT** {representing beams of light/visions of the spiritual moon/first witness} **upon the SEA** {this spiritual sea represents a kingdom; it is made up of the union of nations/spiritual rivers, since the seven-headed ten-horned latter day Babylonian beast/union of nations arose out of this spiritual sea/kingdom}, **and his LEFT FOOT** {beams of light/visions of the spiritual morning sun/last witness} **on the EARTH** {symbolizing the USA, since the lamb-like beast came up out of the Earth/land},

The mighty angel (being the ending of the sixth angel with trumpet that reveals the beginning of the seventh angel with trumpet) has a little book (little scroll) that is open in its hand. On this little scroll are written the visions and oracles of the seventh angel with trumpet. At the end of latter day Babylon's second reigning period, the sixth angel with trumpet will have revealed his message that

also incorporates the visions and oracles of the previous five angels with trumpets, just as all the things that were created in five days of Genesis could all be seen during the sixth day of creation.

The visions and oracles written on the ending of the sixth angel with trumpet (that reveals the beginning of the seventh angel with trumpet) are according to what the two witnesses saw and heard happen. These visions are as light that radiate down from the face of the ending of the sixth angel with trumpet to stand as two legs of beams of light. The spiritual moon's beams of light are as the right leg that descends to stand upon the spiritual sea, from where (spiritual sea) the kingdom of the latter day Babylonian beast (union of nations/spiritual rivers) arose. The spiritual morning sun's beams of light are the ending of the sixth angel's left leg. These beams of light descend to stand upon the spiritual land, from where the lamb-like beast (USA) arose.

Revelation 10:3 And {the ending of the sixth angel and beginning of the seventh angel} ***cried with a LOUD VOICE*** {loud voice of thunder that represents the beginning of the seventh angel's written loud oracle}, ***as when a lion roareth: and when he had cried, SEVEN THUNDERS*** {these seven thunders are seven oracles of the divided loud voice/loud oracle of the seventh angel

with trumpet} *uttered their voices.*

The mighty/seventh angel with trumpet has a thundering voice of a lion (king), which pertains to the written loud oracle of the seventh angel with trumpet. This powerful lion's (king's) voice symbolizes the loud trumpet (thunder) of the seventh angel, which is revealed as seven thunders/oracles to the latter day messenger (see Isaiah 21:8). When the written words pertaining to the seven visions and seven thunders (written oracles) of the seventh angel with trumpet remained unrevealed, these words were as a blindingly bright vision of light and deafening/inaudible oracle of thunder.

Revelation 10:4 And when the SEVEN THUNDERS {which repeat the written messages of seven angels with trumpets} ***had uttered their voices, I*** {Apostle John on the isle of Patmos} ***was about to write*** {hence, John is immediately writing the visions and oracles as soon as he sees and hears them}: ***and I heard*** {oracle/spiritual thunder} ***a voice from heaven saying unto me, SEAL UP*** {hide} ***those things which the SEVEN THUNDERS*** {of the mighty angel's voice} ***UTTERED*** {which when revealed cause spiritual rain to fall from the cloud-like garment of the mighty angel}, ***and WRITE THEM NOT*** {because latter day John/Moses will reveal that these seven thunders are the same messages written beneath

seven seals and the same messages written on seven angels with trumpets}.

Around AD 90, the Apostle John was on the isle of Patmos writing the things he was seeing and hearing. In Revelation 10:4, he heard the roaring lion's voice of the mighty angel being divided into seven thunders. He was commanded to refrain from writing the messages pertaining to these seven thunders. The reason is, the latter day messenger reveals them to gather the latter day people who are of the 144,000 firstfruits (disciples) before the sign of Jonah begins. This is the reason why the old Apostle John was not permitted to write – in the Book of Revelation – what the mighty angel's seven thunders proclaimed or what was said concerning the voices of the spiritual rain that the thunders loosed from the mighty angel's cloud-like garment. Instead, old John (who typifies the latter day messenger) was instructed to seal/close up the words pertaining to the seven thunders, thereby keeping secret (sealed) the words he heard the thunders (oracles) speak. John heard the voices of the seven thunders that repeat the same messages that are written beneath seven seals and the same messages written on seven angels with trumpets.

Revelation 10:5 And the {mighty} ANGEL which I saw stand upon the SEA {referring to the combined

nations/rivers of latter day Babylon's kingdom, on which descends the first witness'/spiritual moon's light/visions} **and upon the EARTH** {referring to the land of the USA, on which descends the last witness'/spiritual morning sun's light/visions} **lifted up his HAND** {to speak under oath, while holding the little scroll} **to HEAVEN** {where the visions and oracles written on the last small part and first small part are reigning on the throne of intense light, which sits on the sea of glass above the swelled to heaven super volcano's immense mouth, that overflowed and spread to dissolve the kingdom of latter day Babylon},

The latter day messenger revealed the visions and oracles of the initial six angels with trumpets throughout the first spiritual wilderness journey of 1260 days. Then 3½ days after these 1260 days, the sixth angel with trumpet was ending as the seventh angel with trumpet was beginning to sound. At the end of these 3½ days, the ending of the sixth angel with trumpet at the beginning of the seventh angel with trumpet raised its one hand (being its left hand) to the one who is sitting on the throne of intense light. The raising of the mighty angel's left hand reveals that the ending of the sixth angel with trumpet is speaking according to the last witness' (Gabriel's/son of God's) visions, as written on the little scroll.

Revelation 10:6 And SWARE {by an oath} by HIM {last

small part/God the father and first small part/son of God} ***that liveth for ever and ever, who CREATED*** {recreated each generation, the new heaven and new Earth, and the things that had taken place in the judgment} ***HEAVEN*** {upon the high mountain of the super volcano that overflowed with a lake of lava and covered the world}, ***and the things that therein are, and the EARTH*** {recreated/replayed the things which the two witnesses saw and heard existing and happening in the USA's land/Earth}, ***and the things that therein are, and the SEA*** {recreated/replayed the events which the two witnesses saw and heard taking place in the figurative sea/kingdom of nations/rivers}, ***and the things which are therein, that there SHOULD BE TIME NO LONGER*** {should have been time no longer 3½ days after the first spiritual wilderness journey when the ending of the sixth angel with trumpet was finishing sounding its message at the same time the seventh angel with trumpet was beginning to sound its first thunder},

Thee and a half (3½) days after the first spiritual wilderness journey when latter day Babylon's second reigning period ended, the ending of the sixth angel with trumpet spoke (with an oath) with the sound of thunder to God the father and son of God sitting on the throne during the judgment. When the ending of the sixth angel's thunder was revealing the beginning of the first thunder of the seventh angel with trumpet, the sixth angel with

trumpet then said that there should have been no more time remaining for the latter day kingdom of Babylon. Accordingly, There should have been no more time allotted for latter day Babylon's kingdom to maintain its reign in the latter day promised land (USA and world) when the seventh angel with trumpet began to sound. This parallels the past type when the Israelites "should" have received the old promised land of Canaan after their first wilderness journey, as promised by Elohiym (God the father and son of God) to old Moses. Had the Israelites taken possession of the old promised land after their first wilderness journey, the old Canaanites would have had no more time to reign in the land. This would have fulfilled Elohiym's promise that the Israelites would receive the land of old Canaan after their first wilderness journey. Then there should have been "time no longer" for the inhabitants of Canaan to continue ruling Canaan.

In the past type, the male children of Israel were numbered when they became adults at the end of Israel's second wilderness journey of 40 years, but did not become adults to be numbered with the adult males (that left Egypt during the Exodus) at the end of Israel's first journey through the wilderness to Canaan. During the first latter day spiritual wilderness journey of 1260 days (during latter day Babylon's second reigning period), the latter day messenger and his apostles should have caused the latter day people, who become part of the 144,000, to spiritually

mature with the spiritual manna of the visions and thunders revealed from the initial six angels with trumpets. However, as the male children of the male adults of Israel (these adults came out of Egypt during the Exodus) only matured to be numbered among the adults by the end of Israel's second wilderness journey of 40 years to Canaan, it typifies the latter day people that become part of the 144,000 firstfruits (disciples) of wheat when they are numbered during the three and a half days after the second spiritual wilderness journey during latter day Babylon's third reigning period.

Revelation 10:7 But in the days of the VOICE {voice of thunder that is divided into seven thunders} ***of the SEVENTH ANGEL*** {with trumpet}, ***when he SHALL BEGIN TO SOUND*** {began to sound his trumpet/thunder 3½ days after the second spiritual wilderness journey, at the end of latter day Babylon's third reigning period}, ***the MYSTERY*** {pertaining to the written parables in the Bible that have a "Thus saith the Lord"} ***of GOD*** {first and last/beginning and end/bright star and morning star/God the father and son of God} ***SHOULD BE*** {should be, but is not} ***FINISHED*** {the Bible's mysteriously written prophetic parables were not finished 3½ days after the end of the first spiritual wilderness journey, which is also the end of latter day Babylon's second reigning period}, ***as HE*** {one like the son of man/beginning and end/first and

last} ***hath DECLARED*** {with the phrase “Thus saith the Lord”} ***to his SERVANTS the*** {Old Testament} ***PROPHETS.***

Three and a half day (3½) days after the end of the first spiritual wilderness journey, the mysteriously written prophetic parables in the Bible by God (first with the last/beginning with the end/God the son with the son of God) should have been finished (totally understood) if the super volcano temporarily exploded in the USA. This correlates with the past type when the Israelites thought they would inherit the old promised land after they left old Egypt, crossed the Red Sea, and journeyed through the wilderness to the promised land of old Canaan.

The one like the son of man (first and last/beginning and end/God the father and son of God) has written his mysterious visions and oracles in the Book of Revelation. These predictions are also found in the writings of old testament prophets, who wrote and spoke with the phrase “Thus saith the Lord.” Many past prophets wrote of God (first and last/beginning and end/God the father and son of God) rising up as a bright star (intensely bright white light) when a lake of fire fills the swelling to heaven super volcano. They wrote of God (first and last/beginning and end/God the father and son of God) coming down as flowing lava from the lifted-up to heaven super volcano to dissolve all things of the world.

Elohiym (first and last/beginning and end/God the father and son of God) knew what was going to take place in each past generation and the last generation, since Elohiym is replaying each generation during the judgment. During the first replay of past generations, Elohiym revealed to the servants the prophets how and when this world will end. However, Elohiym hid the meaning of these written prophecies using mysterious parables, so that only the latter day living messenger could reveal the mysterious parables written in the Bible. The latter day messenger's message will gather the latter day overcomers (in whom will dwell the present new truth of the two witnesses) while at the same time revealing the rebellious people.

Revelation 10:8 And the VOICE {voice of the one like the son of man} ***which I heard from HEAVEN*** {being the sea of glass, above the swelled to heaven super volcano, on which the judgment is happening} ***SPAKE unto ME*** {Apostle John, who is as a latter day John/Moses} ***again, and said, Go and take the LITTLE BOOK*** {on this little scroll is written the seven visions and seven thunders of the seventh angel with trumpet} ***which is OPEN in the HAND of the*** {mighty} ***ANGEL*** {vision of the descending moon/bright star towards the westerly horizon of the seventh evening} ***which standeth upon the SEA*** {figurative sea representing the union of nations/combined

figurative rivers} *and upon the EARTH* {land of the USA}.

As the Apostle John was receiving instruction, it parallels latter day John/Moses who receives instruction from the written voice of the one like the son of man (first and last/beginning and end/God the father and son of God). After the sixth angel with trumpet was finishing sounding his warning trumpet when latter day Babylon's second reigning period came to an end, the seventh angel with trumpet was beginning to sound its trumpet. At that time, the Apostle John (equated with latter day John/latter day messenger} was told to go and take the little scroll that contains the seven thunders and seven lights of the seventh angel with trumpet.

Revelation 10:9 And I {Apostle John} ***went unto the angel*** {this mighty angel/written messenger is the ending of the mighty sixth angel with trumpet as the mighty seventh angel with trumpet was beginning}, ***and said unto him, Give me the LITTLE BOOK*** {little scroll}. ***And HE*** {ending of the sixth angel with trumpet mixing with the beginning of the seventh angel with trumpet} ***SAID unto me, Take it*** {little scroll}, ***and EAT IT UP*** {which means to understand the seven lights and seven thunders of the seventh angel with trumpet}; ***and it shall make thy BELLY BITTER*** {equated with

sadness/bitterness because of peoples negative reactions to the seventh angel's message proclaimed during latter day Babylon's third reigning period when the second wilderness journey is happening}, ***but it shall be in thy MOUTH SWEET as HONEY*** {equated with the joy/sweetness of being a part of the life-saving new present truth message for the latter days}.

The Apostle John went up to the ending of the mighty sixth angel with trumpet mixing with the beginning of the mighty seventh angel with trumpet and asked him for the little scroll, which the seventh angel with trumpet told him to take it and eat the little scroll. John was told that the taste of the little scroll will be sweet in his mouth but bitter in his belly. Sweetness represents a feeling of joy/happiness when knowing that you have received and understood God's new life-saving truth for our time. Whereas bitterness represents the feeling of sadness after realizing that non believers will ridicule and persecute the latter day messenger and his apostles when they are converting the latter disciples to God's (first and last/beginning and end/God the father and son of God's) new message, written on the seventh angel with trumpet. During the second wilderness journey of 1260 days, the latter day messenger prophesies again but of things written on the little scroll to convert the latter day disciples (that become part of the second group of redeemed) before the sign of Jonah begins.

Revelation 10:10 *And I* {Apostle John, who is a type of the latter day messenger} **took the LITTLE BOOK** {little scroll} **out of the angel's** {being the ending of the mighty sixth angel with trumpet mixing with the beginning of the seventh angel with trumpet } **hand, and ATE IT UP** {thereby understanding all of the little scroll's written visions and oracles}; **and it was in my mouth SWEET AS HONEY** {having the understanding of the seventh angel's written visions and oracles is joy, likened to the sweetness of honey}: **and as soon as I had eaten it, my BELLY WAS BITTER** {bitterness of anticipated rejection, ridicule, and persecution, likened to natural milk and butter, is experienced when prophesying again to the USA and surrounding nations for 1260 days to ripen the latter day people, that become part of the 144,000, before the sign of Jonah begins}.

The Apostle John took the little scroll and ate it (see Ezekiel 3:1; Jeremiah 15:16), just as latter day John/Moses reads and understands the little scroll's (seventh angel's) seven lights (visions) and seven thunders (oracles) before latter day Babylon begins its third reigning period. When the latter day messenger understood the little scroll (hence, spiritually ate the little scroll's words as manna baked into showbread), the confirmation that the latter day messenger has the true interpretation of Elohiym's prophecies written in the Bible

is sweet (joy/happiness) in the mouth. However, the sweetness quickly turns into bitterness (sadness) because latter day Moses has to make new predictions concerning the time when they receive the latter day promised land. The new truth concerning the latter day promised land must be prophesied again in the face of continual ridicule and persecution by non believers. Also, the latter day messenger/Moses must prophesy to the present believers to assure them that they will receive the promised land of a new heaven and new Earth (that replaces the dissolved old heaven and old Earth), but that they have to first gather the latter day people who are of the 144,000 during the second spiritual wilderness journey of 1260 days, which are the remaining days of the 2300-day period. Then at the end of the second spiritual wilderness journey of 1260 days, the latter day overcomers will be sealed during the 3½ days of the sign of Jonah. Then at the end of these 3½ days, a great earthquake at the super volcano happens, which marks the time when all the righteous and rebellious people resurrect to be living in the last generation.

In the past type, the Israelites traveled from Egypt through the wilderness to the border of Canaan but could not possess the promised land. It seemed that old Moses' promise failed because the Israelites were not living in the promised land of Canaan, even though old Moses had said while they were in Egypt and, thereafter, traveling

through the wilderness that they would receive the promised land of Canaan. However, after the Israelites failed to take the promised land, Elohiym reiterated the promise to old Moses that the faithful Israelites could still receive the promised land of Canaan, which is equated with the sweetness (joy/gladness) concerning the little scroll's written words. That new promise, which caused gladness (sweetness), quickly became bitterness. The bitter part pertained to old Moses having to prophesy again to the Israelites that their children would inherit the promised land, but only after the Israelites have wandered through the wilderness a second time but for 40 years.

Revelation 10:11 And HE {ending of the sixth angel with trumpet that reveals the beginning of the seventh angel with trumpet} ***said unto ME*** {old Apostle John who typifies latter day John/Moses}, ***THOU must PROPHECY AGAIN*** {for 1260 days during the second spiritual wilderness journey when latter day Babylon is reigning during its third/final reigning period} ***before MANY*** {many, not all} ***peoples, and nations, and tongues, and kings*** {of the USA and certain nations}.

After latter day Babylon's second reigning period ended, latter day Moses spiritually received and then began eating the little scroll. After he has eaten all of the little scroll, he then experiences the bitterness of having to

prophecy again to the USA and surrounding nations during the second spiritual wilderness journey of 1260 days. In that time, he will convert people (that become disciples) living in the USA and surrounding nations concerning the super volcano before the sign of Jonah begins. The converts (disciples) will be sealed on the front of their minds (foreheads) with the seal of God (written visions and oracles concerning the Rock/Abaddon) when they recognize the beginning of the sign of Jonah (when the super volcano temporarily erupts smoke and ash) and during the next three and a half days are ready for the end of the sign of Jonah (when a great earthquake at the super volcano marks the time of the latter day resurrection). The 1260 days of the second spiritual wilderness journey parallel the 40 years the Israelites wandered through the wilderness a second time. After old Israel's 40-year journey, they entered Canaan and encompassed the city of Jericho while blowing trumpets for seven days before beginning to war with the Canaanites (beginning with Jericho). In our day, the latter day apostles and disciples will proclaim the everlasting gospel to the USA and all nations before the seven plagued angels begin being fulfilled initially on the USA, followed by the surrounding nations, and then all nations of the world (that will become the new promised land).

In the latter days during the second spiritual wilderness journey of 1260 days (these 1260 days are the remaining

days of the 2300-day period), six of seven lights/visions and six of seven thunders/trumpets of the seventh angel with trumpet will be consecutively revealed. During the remaining 70 weeks of the third 2300-day period, all the latter day people (who are of the 144,000) have to be ripened (become overcomers of their old beliefs) and then sealed during the final three and a half days of the seventieth week, at the ending of the sixth light and sixth thunder of the seventh angel with trumpet.

Old Moses' initial prediction regarding the Israelites receiving a land flowing with milk (referring to cattle, goats, and sheep) and honey (referring to vegetation) had failed. Since the Israelites did not receive the old promised land as expected, Elohiym thereafter commanded old Moses to prophesy again concerning the Israelites' children receiving the promised land of Canaan, which happened after the Israelites wandered again through the wilderness but for 40 years. This past type is borrowed to parallel the latter day second spiritual wilderness journey of 1260 days (as stated in Revelation 12:14), being the remaining days of the 2300-day period. At the end of the 2300 days, a great earthquake-causing eruption of the super volcano will temporarily open the super volcano to begin the new day of atonement and the sign of Jonah. Three and a half (3½) days later when the the sign of Jonah ends, another great earthquake-causing eruption will again temporarily open the bottomless pit (super

volcano) in the USA. At that time, the USA's (latter day Babylon's) reign over the kingdom of nations will end.

The spiritual evening moon (equated with the first witness) will have seen and heard things happening when it ascended from the easterly horizon and moved across the seventh evening's sky before descending to set just below the westerly horizon (as the morning sun was just below the easterly horizon at dawn), which is equated with the visions and oracles written on seven angels with trumpets. However when the moon was just below the westerly horizon, all the things that it had witnessed happening in the latter day land of spiritual Canaan from east to west were then all witnessed from west to east (see Joel 2:23).

Joel 2:23 Be glad then, ye CHILDREN {144,000} of ZION {new mount Zion/the Rock/mountain of the super volcano}, and rejoice in the LORD your God {first and last/beginning and end/ God the father and son of God}: for HE {one like the son of man/Lamb} hath given you the FORMER RAIN {doctrine/message written on six angels with trumpets} moderately, and he will cause to come down for you the rain, the FORMER RAIN {doctrine of six angels with trumpets}, and the LATTER RAIN {doctrine of the seventh angel with trumpet} in the FIRST MONTH {the first moon/month is equated with the beginning of the first angel with trumpet that is also revealed by the ending of the seventh angel with

trumpet}.

2:24 *And the floors shall be full of WHEAT {representing the wheat harvest of 144,000 children of new Zion/super volcano/Rock}, and the vats shall overflow with WINE and OIL {representing the fruit harvest of a great multitude of overcomers}.*

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