

Chapter 10

Revelation 10:1 And I saw another MIGHTY ANGEL
{this mighty vision/angel represents the ending of the sixth angel with trumpet that revealed the beginning of the seventh angel with trumpet at the end of latter day Babylon's second reigning period} ***come DOWN*** {as the spiritual moon/first witness on the scroll of life's first side, but the spiritual sun on the scroll of life's last side that descend close to the westerly horizon near the end of the figurative seventh evening and seventh day's daylight}
from HEAVEN {sky}, ***CLOTHED with a CLOUD*** {this spiritual cloud is releasing its spiritual rain/doctrine}: ***and a RAINBOW*** {rainbow of seven colors that illustrates the divided bright spiritual moon's light/vision written on the seventh angel with trumpet on the scroll of life's first side. According to the scroll of life's last side, the bright rainbow pertains to the divided vision of the seventh angel with trumpet that is of the spiritual sun's visions/light}
was upon his head, and HIS {ending of the sixth angel with trumpet as the seventh angel with trumpet begins}
FACE was as it were the SUN {representing the light/written visions written on the seventh part of the scroll of life's last side}, ***and his FEET*** {each foot represents the rays of light/visions of each witness} ***as PILLARS OF FIRE*** {representing the rays of light descending from the face of the seventh angel upon the horizon near the end of the spiritual seventh evening

according to the scroll of life's first side, but near the end of the seventh day's daylight according to the scroll of life's last side}:

The mighty angel is the ending of the sixth angel with trumpet at the time the seventh angel's vision and trumpet began at the end of latter day Babylon's second reigning period. Its right eye is equated with the first witness' (spiritual moon's light) written visions, and its left eye is equated with the last witness' (spiritual sun's light) written visions. Hence, the mighty seventh angel's face also incorporates what the spiritual moon (first witness) was seeing (witnessing) and hearing things that happened in the evening, while the spiritual sun (second witness) was seeing and hearing what was happening during daylight. The two witnesses' visions and oracles written in the Book of Revelation are derived from the written words on the scroll of life's first side and last side. The ending of the sixth angel with trumpet in Revelation 10:1 is revealing the part in the scroll of life of what the two witnesses saw and heard as also written at the beginning of the seventh angel with trumpet.

Six angels with trumpets had consecutively revealed their messages (trumpets and visions) by the end of latter day Babylon's second reigning period. The mixing of the ending of the sixth angel with trumpet and the beginning of the seventh angel with trumpet spans the time from the end of latter day Babylon's second reigning period until

the beginning of latter day Babylon's third reigning period. Before the top of the super volcano's mountain explodes as a bright star and opens the super volcano in the USA, the seventh angel with trumpet must first descend as spiritual moonlight and spiritual sunlight towards the spiritual westerly horizon of the spiritual seventh evening and seventh day's daylight. The spiritual seventh evening is equated with the scroll of life's seventh part/seventh seal. The visions and oracles written on this seventh part warns the USA's states and surrounding nations of the super volcano's imminent explosion, that opens the bottomless pit (super volcano). The visions and oracles written on the seventh angel with trumpet will ripen and seal the latter day overcomers, who are of the first latter day group and second latter day group of redeemed, before the super volcano explodes in the USA.

The seventh angel's bright face of spiritual moonlight/visions mixed with spiritual sunlight/visions is divided into seven lights (equated with seven colors of a rainbow) by the latter day messenger's message. This latter day living messenger's doctrine is as spiritual rain that causes the seventh angel's intensely bright face of light to be divided into seven visible (understandable) colors (visions) of a rainbow. These seven colors represent the seven lights (visions) of the seventh angel with trumpet. However, the spiritual rain can not fall from the cloud clothing the seventh angel's body of light until the

beginning of the second spiritual wilderness journey during latter day Babylon's third reigning period. At that time, the latter day messenger will prophesy of things that are recorded on the seventh angel's intensely bright face of light and loud voice of thunder into seven visible (comprehensible) lights and seven audible (understandable) thunders/trumpets (messages of warning). Six of seven lights and six of seven thunders of the seventh angel with trumpet are revealed during the remaining 1260 days of the 2300-day period. The ending of the sixth vision and sixth thunder as the seventh vision and seventh thunder is ready to begin happens at the end of the 2300-day period. Three and a half days after the 2300-day period, latter day Babylon's third reigning period begins to end when the super volcano explodes, which causes the super volcano to continually erupt smoke and ash for five months.

The mighty angel's right foot standing on the spiritual sea (union of nations) represents beams of light issuing down from its right eye (first witness). Its left foot standing upon the spiritual land (USA) represents beams of light descending from its left eye (last witness). These feet are as the color of pillars of fire because they represent the reddish light on the horizon near the end of a day, as the mighty angel's bright face (of moonlight mixed with sunlight) is just above the spiritual westerly horizon of the spiritual seventh day. When latter day Babylon's second

reigning period ended, the mighty angel's very bright moon-like and sun-like face was casting a red glow on the spiritual horizon near the end of the spiritual Sabbath evening mixed with near the end of the Sabbath's daylight.

Revelation 10:2 *And HE* {mighty angel being the ending of the sixth angel with trumpet that is revealing the beginning of the seventh angel with trumpet} **had in his hand a LITTLE BOOK** {this little book/scroll contains the written predictions of the seventh angel's seven lights and seven thunders} **OPEN** {unrolled}: **and he set his RIGHT FOOT** {representing beams of light/visions of the spiritual moon/first witness} **upon the SEA** {this spiritual sea represents a kingdom; it is made up of the union of nations/spiritual rivers, since the seven-headed ten-horned latter day Babylonian beast/union of nations arose out of this spiritual sea/kingdom}, **and his LEFT FOOT** {beams of light/visions of the spiritual sun/last witness} **on the EARTH** {symbolizing the USA, since the lamb-like beast came up out of the Earth/land},

The mighty angel has a little book (little scroll) that is open in its hand. In this unrolled little scroll is written the predictions of the seventh angel. At the end of latter day Babylon's second reigning period, the mighty sixth angel with trumpet will have revealed his message that also incorporates the visions and oracles of the previous five

angels with trumpets, just as all the things that were created in five days of Genesis could all be seen during the sixth day of creation.

The visions and oracles written on the sixth angel with trumpet are according to what the two witnesses saw and heard happen. These visions are as light that radiate down from the face of the sixth angel with trumpet to stand as two legs of beams of light. The spiritual moon's beams of light are as the right leg that descends to stand upon the spiritual sea, from where (spiritual sea) the kingdom of the latter day Babylonian beast (union of nations/spiritual rivers) arose. The spiritual sun's beams of light are the sixth angel's left leg. These beams of light descend to stand upon the spiritual land, from where the lamb-like beast (USA) arose.

Revelation 10:3 And {the ending of the sixth angel and beginning of the seventh angel} ***cried with a LOUD VOICE*** {loud voice of thunder that represents the beginning of the seventh angel's written loud oracle}, ***as when a lion roareth: and when he had cried, SEVEN THUNDERS*** {these seven thunders are seven oracles of the divided loud voice/loud oracle of the seventh angel with trumpet} ***uttered their voices.***

The mighty/seventh angel has a thundering voice of a lion

(king), which pertains to the seventh angel's written loud oracle. This powerful lion's (king's) voice symbolizes the seventh angel's loud trumpet (thunder), which is revealed as seven thunders/oracles to the latter day messenger (see Isaiah 21:8). When the written words pertaining to the seven visions and seven thunders (written oracles) of the seventh angel with trumpet were sealed, these words were as a blindingly bright vision of light and deafening/in audible oracle of thunder.

Revelation 10:4 And when the SEVEN THUNDERS {which repeat the written messages of seven angels with trumpets} ***had uttered their voices, I*** {Apostle John on the Isle of Patmos} ***was about to write*** {hence, John is immediately writing the visions and oracles as soon as he sees and hears them}: ***and I heard*** {oracle/spiritual thunder} ***a voice from heaven saying unto me, SEAL UP*** {hide} ***those things which the SEVEN THUNDERS*** {of the mighty angel's voice} ***UTTERED*** {which when revealed cause spiritual rain to fall from the mighty angel's cloud-like garment}, ***and WRITE THEM NOT*** {because latter day John/Moses will reveal that these seven thunders are the same messages written beneath seven seals and the same messages written on seven angels with trumpets on the scroll of life}.

Around AD 90, the Apostle John was on the Isle of

Patmos writing the things he was seeing and hearing. In Revelation 10:4, he heard the roaring lion's voice of the mighty angel being divided into seven thunders. He was commanded to refrain from writing the messages pertaining to these seven thunders. The reason is, the latter day messenger reveals them to gather the latter day people who are of the 144,000 firstfruits before the super volcano explodes. This is the reason why the old Apostle John was not permitted to write – in the Book of Revelation – what the mighty angel's seven thunders proclaimed or what was said concerning the voices of the spiritual rain that the thunders loosed from the mighty angel's cloud-like garment. Instead, old John (who typifies the latter day messenger) was instructed to seal/close up the words pertaining to the seven thunders, thereby keeping secret (sealed) the words he heard the thunders (oracles) speak. John heard the voices of the seven thunders that repeat the same messages that are written beneath seven seals and the same messages written on seven angels with trumpets on the scroll of life.

Revelation 10:5 And the {mighty} ANGEL which I saw stand upon the SEA {referring to the combined nations/rivers of latter day Babylon's kingdom, on which descends the first witness'/spiritual moon's light/visions} and upon the EARTH {referring to the land of the USA, on which descends the last witness'/spiritual sun's

light/visions} **lifted up his HAND** {to speak under oath, while holding the little scroll} **to HEAVEN** {where the scroll of life's fulfilled predictions will be reigning on the great white throne, which sits above the immense overflowing lava filled mouth of the lifted-up to heaven super volcano ruling over the dissolved kingdom of latter day Babylon},

The latter day messenger revealed the six angels' visions and trumpets throughout the first spiritual wilderness journey of 1260 days. Then 3½ days after these 1260 days, the sixth angel with trumpet was ending as the seventh angel with trumpet was beginning to sound. At the end of these 3½ days, the seventh angel raised its one hand (being its left hand) to the one who is sitting on the great white throne. The raising of the mighty angel's left hand reveals that the sixth angel is speaking according to the last witness' (Gabriel's) visions, as written on the last side of the little scroll. This great white throne represents the time when the super volcano had lifted-up to heaven, having swelled, erupted, and covered the world in a lake of lava before the judgment had begun.

Revelation 10:6 And SWARE {by an oath} **by HIM** {the seventh plagued angel} **that liveth for ever and ever, who CREATED** {recreated each generation and the scenes that had taken place in the judgment} **HEAVEN** {upon the

high mountain of the super volcano that overflowed with a lake of lava that covered the world}, *and the things that therein are, and the EARTH* {recreated/replayed the things which the two witnesses saw and heard existing and happening in the USA's land/Earth}, *and the things that therein are, and the SEA* {recreated/replayed the events which the two witnesses saw and heard taking place in the figurative sea of nations}, *and the things which are therein, that there SHOULD BE TIME NO LONGER* {should have been time no longer 3½ days after the first spiritual wilderness journey when the sixth angel with trumpet was finishing sounding its message at the same time the seventh angel with trumpet was beginning to sound its first thunder},

Three and a half (3½) days after the first spiritual wilderness journey when latter day Babylon's second reigning period ended, the beginning of the seventh angel's first thunder, as it were, spoke under oath to the seventh plagued angel sitting on the throne after the initial the 1,000 years of the judgment. The beginning of the first thunder of the seventh angel with trumpet said that there should have been no more time remaining for the super volcano to explode and erupt smoke and ash for five months. Accordingly, There should have been no more time allotted for latter day Babylon's kingdom to maintain its reign in the latter day promised land (USA and the world) when the seventh angel with trumpet began to

sound. This parallels the past type when the Israelites “should” have received the old Promised Land of Canaan after their first wilderness journey, as promised by Elohiym to old Moses. Had the Israelites taken possession of the Promised Land after their first wilderness journey, the Canaanites would have had no more time to reign in the land. This would have fulfilled Elohiym's promise that the Israelites would receive the land of Canaan after their first wilderness journey. Then there should have been “time no longer” for the inhabitants of Canaan to continue ruling Canaan.

In the past type, the children of Israel – who matured to adult status after Israel’s second wilderness journey – did not mature during Israel’s first journey through the wilderness to Canaan. During the first latter day spiritual wilderness journey of 1260 days (during latter day Babylon's second reigning period), the latter day messenger and his initial church members should have caused the latter day people, who are of the 144,000, to spiritually mature with the spiritual manna with the visions and thunders of six angels with trumpets. However, as the children of the adults of Israel (these adults came out of Egypt during the Exodus) only matured to adult status by the end of Israel’s second wilderness journey to Canaan, it typifies the latter day people of the 144,000 firstfruits of wheat who mature to be part of the whole church (which is symbolized by new Jerusalem and

her temple) during the last 70 weeks of latter day Babylon's third reigning period.

Revelation 10:7 But in the days of the VOICE {voice of thunder that is divided into seven thunders} ***of the SEVENTH ANGEL*** {with trumpet}, ***when he SHALL BEGIN TO SOUND*** {began to sound his trumpet/thunder 3½ days after the second spiritual wilderness journey, which is the end of latter day Babylon's third reigning period}, ***the MYSTERY*** {pertaining to the written prophecies in the Bible that have a "Thus saith the Lord"} ***of GOD*** {seventh plagued angel} ***SHOULD BE*** {should be, but is not} ***FINISHED*** {the mysteriously written prophecies are not finished 3½ days after the end of the first spiritual wilderness period, which is also the end of latter day Babylon's second reigning period}, ***as HE*** {seventh plagued angel} ***hath DECLARED*** {as recorded in biblical scriptures that speak with the phrase "Thus saith the Lord"} ***to his SERVANTS the*** {Old Testament} ***PROPHETS.***

Three and a half day (3½) days after the end of the first spiritual wilderness journey, the mysteriously written predictions in the Bible by God (seventh plagued angel) should have begun being fulfilled/finished if the super volcano exploded in the USA . This correlates with the past type when the Israelites thought they would inherit

the old Promised Land after they left old Egypt, crossed the Red Sea, and journeyed through the wilderness to the Promised Land of old Canaan.

The seventh plagues angel has written his mysterious visions and oracles in the Book of Revelation. These predictions are also found in the writings of Old Testament prophets, who wrote and spoke with the phrase “Thus saith the Lord.” Many past prophets wrote of God (seventh plagues angel) rising up as a bright star (intensely bright white light) over the immense magma filled mouth upon the lifted-up to heaven super volcano. They wrote of God (seventh plagues angel) coming down as flowing lava from the lifted-up to heaven super volcano to dissolve all things of the world. Elohiym (seventh plagues angel) knew what was going to take place in each generation and the last generation, since Elohiym is replaying each generation during the judgment. During the first replay of past generations, Elohiym revealed to the servants the prophets how and when this world will end. However, Elohiym hid the meaning of these written prophecies using mysterious illustrations. Thereby, only the latter day living messenger could reveal the mysterious predictions that are written in the Bible. The latter day messenger's message will gather the latter day overcomers (in whom will dwell the present new truth of the two witnesses) while at the same time revealing the rebellious people.

Revelation 10:8 And the VOICE {voice of the seventh plagued angel sitting upon the throne during the judgment} ***which I heard from HEAVEN*** {being the lifted-up to the sky super volcano that overflowed with lava and covered the world} ***SPAKE unto ME*** (Apostle John, who is equated with latter day John/Moses) ***again, and said, Go and take the LITTLE BOOK*** {in the little scroll is written the seven visions and seven thunders of the seventh angel with trumpet} ***which is OPEN in the HAND of the*** {mighty} ***ANGEL*** {vision} ***which standeth upon the SEA*** {figurative sea representing the union of nations/combined figurative rivers} ***and upon the EARTH*** {land of the USA}.

As the Apostle John was receiving instruction, it parallels latter day John/Moses who receives instruction from the voice of the first written witness (scroll of life's first side) and last written witness (scroll of life's last side). After the sixth angel with trumpet was finishing sounding his warning trumpet after latter day Babylon's second reign came to an end, the seventh angel with trumpet was beginning to sound. At that time, the Apostle John (equated with latter day John) was told to go and take the little scroll that contains the seven thunders and seven lights of the seventh angel with trumpet.

Revelation 10:9 *And I* {Apostle John} *went unto the angel* {this angel/written messenger is the ending of the mighty sixth angel with trumpet as the seventh angel with trumpet was beginning}, *and said unto him, Give me the LITTLE BOOK* {little scroll}. *And HE* {ending of the sixth angel with trumpet mixing with the beginning of the seventh angel with trumpet} *SAID unto me, Take it* {little scroll}, *and EAT IT UP* {which means to understand the seventh angel's seven lights and seven thunders written on each side of the little scroll}; *and it shall make thy BELLY BITTER* {equated with sadness/bitterness because of peoples negative reactions to the seventh angel's message proclaimed during latter day Babylon's third reigning period}, *but it shall be in thy MOUTH SWEET as HONEY* {equated with the joy/sweetness of being a part of the life-saving present truth message}.

The Apostle John went up to the ending of the mighty sixth angel with trumpet mixing with the beginning of the seventh angel with trumpet and asked him for the little scroll, which the seventh angel told him to take it and eat the little scroll. John was told that the taste of the little scroll will be sweet in his mouth but bitter in his belly. Sweetness represents a feeling of joy/happiness, while bitterness represents the feeling of sadness.

Revelation 10:10 *And I* {Apostle John, who is type of the

latter day messenger} *took the LITTLE BOOK* {little scroll} *out of the angel's* {being the ending of the mighty sixth angel with trumpet mixing with the beginning of the seventh angel with trumpet } *hand, and ATE IT UP* {thereby understanding all of the little scroll's written predictions}; *and it was in my mouth SWEET AS HONEY* {having the understanding of the seventh angel's written visions and oracles is joy, likened to the sweetness of honey}; *and as soon as I had eaten it, my BELLY WAS BITTER* {bitterness of anticipated rejection, ridicule, and persecution, likened to milk and butter, is experienced when prophesying again to the USA and surrounding nations to ripen the latter day people of the 144,000 before the super volcano explodes}.

The Apostle John took the little scroll and ate it (see Ezekiel 3:1; Jeremiah 15:16), just as latter day John/Moses reads and understands the little scroll's (seventh angel's) seven lights (visions) and seven thunders (oracles) before latter day Babylon begins its third reigning period. When the latter day messenger understood the little scroll (hence, spiritually ate the little scroll's words as hidden manna baked into showbread), the confirmation that the latter day messenger has the true interpretation of Elohiym's prophecies written in the Bible is sweet (joy/happiness) in the mouth. However, the sweetness quickly turns into bitterness (sadness) because latter day Moses has to make new predictions concerning

the time when the bottomless pit opens. The new truth concerning the opening of the bottomless pit in the latter day promised land must be prophesied again in the face of continual ridicule and persecution by non believers. Also, the latter day messenger/Moses must prophesy to the present believers of his message that the opening of the super volcano will be fulfilled, but that they have to first gather the latter day people who are of the 144,000 during the second spiritual wilderness journey of 1260 days, which are the remaining days of the 2300-day period. Then at the end of the second spiritual wilderness journey of 1260 days, the latter day overcomers will be sealed during the 3½ days of the sign of Jonah. Then at the end of these 3½ days, the top of the super volcano explodes, causing smoke and ash to continually erupt for five months. During these five months is the progressing time of torment upon the USA's states.

In the past type when the Israelites traveled from Egypt through the wilderness to the border of Canaan but could not possess the Promised Land, old Moses' promise failed because the Israelites were not living in the Promised Land, even though old Moses had prophesied to the Israelites concerning the Promised Land while they were in Egypt and during the wilderness journey to Canaan (Promised Land). However, Elohiym reiterated the promise to old Moses that the faithful Israelites could still receive the Promised Land of Canaan, which is equated

with the sweetness (joy/gladness) concerning the little scroll's written words. That new promise, which caused gladness (sweetness), quickly became bitterness. The bitter part pertained to old Moses having to prophesy again to the Israelites that their children will inherit the Promised Land, but only after the Israelites have wandered through the wilderness for 40 years.

Revelation 10:11 And HE {seventh angel} ***said unto ME*** {old Apostle John who typifies latter day John/Moses}, ***THOU must PROPHECY AGAIN*** {for 1260 days during the second spiritual wilderness journey when latter day Babylon is reigning during its third/final reigning period} ***before MANY*** {many, not all} ***peoples, and nations, and tongues, and kings*** {of the USA and certain nations}.

After latter day Babylon's second reigning period ended, latter day Moses spiritually received and then began eating the little scroll. After he eats all of the little scroll, he then experiences the bitterness of having to prophesy again to the USA and other nations during the second spiritual wilderness journey of 1260 days to the latter day promised land. In which time he has to convince the USA's states concerning the super volcano in Yellowstone National Park exploding and erupting smoke and ash for five months, while also gathering the latter day people that are of the 144,000. The 1260 days of the second spiritual

wilderness journey parallel the 40 years the Israelites wandered through the wilderness a second time. After old Israel's 40-year journey, they entered and started to take possession of the old Promised Land of Canaan.

In the latter days during the second spiritual wilderness journey of 1260 days (these 1260 days are the remaining amount of days of the 2300-day period), six of seven lights/visions and six of seven thunders/trumpets of the seventh angel with trumpet will be consecutively revealed. During the remaining 70 weeks of the third 2300-day period, all the latter day people (who are of the 144,000) have to be ripened (become overcomers of their old beliefs) and sealed with the ending of the sixth light and sixth thunder of the seventh angel with trumpet.

Old Moses' initial prediction regarding the Israelites receiving a land flowing with milk (referring to cattle, goats, and sheep) and honey (referring to vegetation) had failed. Since the Israelites did not receive the old Promised Land as expected, thereafter Elohiym commanded old Moses to prophesy again concerning the Israelites' children receiving the Promised Land of Canaan, which happened after the Israelites wandered again through the wilderness but for 40 years. This past type is borrowed to parallel the latter day second spiritual wilderness journey of 1260 days (as stated in Revelation 12:14), being the remaining days of the 2300-day period. At the end of the 2300 days, an earthquake at the super

volcano will temporarily open the super volcano to begin the new day of atonement and the sign of Jonah. Three and a half (3½) days later after the sign of Jonah, the super volcano will explode in the USA. The impact creates a great earthquake that causes the super volcano to erupt smoke and ash continually for five months. At the beginning of these five months, latter day Babylon's third reigning period will begin to come to an end. Hence the opening of the bottomless pit will begin overthrowing the latter day kingdom of spiritual Canaan/Babylon, just as in the past type when the old Israelites began overthrowing the Canaanites after they returned to the old Promised Land at the end of their 40 years in the wilderness.

The first witness (equated with the spiritual moon) will have seen and heard things happening in the evening, as written on the seventh angel with trumpet on the scroll of life's first side. At the same time, the last witness (equated with the spiritual sun) will have seen and heard things happening during daylight, as written on the seventh plagued angel on the scroll of life's last side. The seventh angel with trumpet on the scroll of life's first side mixes with the first angel with trumpet on the scroll of life's last side, just as the seventh angel with trumpet on the scroll of life's last side mixes with the first angel's trumpet on the scroll of life's first side. Accordingly, when the seventh plagued angel reveals the first angel with trumpet as early rain (doctrine), the seventh plagued angel also reveals the

seventh angel with trumpet as latter rain to ripen the latter day people of the 144,000 firstfruits before the sign of Jonah begins (see Joel 2:23).

Joel 2:23 Be glad then, ye CHILDREN {144,000} of ZION {new Mount Zion/mountain of the super volcano}, and rejoice in the LORD your God {seventh plagued angel}: for HE {seventh plagued angel} hath given you the FORMER RAIN {first angel with trumpet} moderately, and he will cause to come down for you the rain, the FORMER RAIN {first angel with trumpet}, and the LATTER RAIN {seventh angel with trumpet} in the FIRST MONTH {first month according to the scroll of life's last side but the seventh month according to the scroll of life's first side, since they mix together when being revealed by the seventh plagued angel, who is the first and last, beginning and end}.

2:24 And the floors shall be full of WHEAT {representing the wheat harvest of 144,000 overcomers}, and the vats shall overflow with WINE and OIL {representing the fruit harvest of a great multitude of overcomers}.