

Chapter 1

Revelation 1:10 *I* {Apostle John} **was in the Spirit** {his spirit/mind thinking on Jesus' and God's words} **on the LORD'S DAY** {as the Sabbath/seventh day's evening was ending and daylight was beginning at the time of dawn}, **and heard behind me a GREAT VOICE as of a TRUMPET** {representing the great sound of thunder, which happens when the super volcano explodes coals of fire into the sky as it begins swelling to heaven and filling with a lake of fire},

The Apostle John was on the isle of Patmos. He was thinking (hence in the spirit) on Yahshua's (Jesus') and God's words at the ending of the Sabbath's evening of the Lords day, as the seventh day's morning was beginning. Then he heard behind him a great voice that sounded like a trumpet. This very loud trumpet represents the great sound of thunder, that happens when the super volcano explodes with a great eruption and begins filling with a lake of fire, as smoke and ash erupt for five months.

Isaiah 27:13 *And it shall come to pass in that DAY* {when latter day Babylon will be punished}, *that the GREAT TRUMPET* {the great trumpet represents a great sound of thunder caused by the massive explosion/eruption of the super volcano in the USA} *shall be blown, and THEY* {great multitude that accepted the everlasting gospel} *shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the Lord* {the risen Rock/super volcano/God the father/Michael} *in the HOLY MOUNT* {new mount Zion/high mountain of the super volcano full of a lake of fire} *at* {new} *Jerusalem* {new Jerusalem is equated with a huge whirlwind of fire, that surrounds the immense mountain of the swelled to heaven Rock/super volcano in the USA}.

Revelation 1:11 Saying, I {one like the son of man} am ALPHA {the Alpha/first letter of an alphabet} and OMEGA {the Omega/last letter of an alphabet}, the FIRST {being the first small part of the seventh/Sabbath part of the scroll of life's other side, equated with the seventh day's beginning/morning sun at dawn} and the LAST {being the last small part of the seventh part of the scroll of life's first side, equated with the ending of the seventh day's evening}: and, What THOU {Apostle John} seest, write in a BOOK {hence the Book of Revelation}, and send it unto the SEVEN CHURCHES which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

During the first timeline of all generations, many books/scrolls were, as it were, written by Michael and his twin spouse concerning all things they saw and heard happening in each generation. Michael wrote of the righteous and rebellious adult males on each scroll's first side, while Michael's twin spouse wrote of the righteous and rebellious adult females on each scroll's other side. Each scroll's first side (outside) covered the ministry and message of a patriarch, prophet (messenger), or messiah. The last scroll's (scroll of life's) first side contains written visions and oracles of things Michael (God the father) saw and heard happen from the time the latter day messenger unsealed the first of seven seals through to the judgment period and on.

In the last generation, a new daily truth message began to dawn from beneath the first seal around the outside (first side) of the rolled-up scroll of life. At that time, the union of nations that reigned as the fifth kingdom had ended. From the time the fifth kingdom ended through to the end of latter day Babylon's first reigning period as the number six kingdom, Michael (first witness) had witnessed the things that righteous and rebellious adult males had done, as written

on the outside (first side) beneath the scroll of life's six of seven seals (bands). At the end of latter day Babylon's first of three reigning periods, a new message resurrected to life when new daily truth dawned from beneath the seventh seal.

The seventh part of the scroll of life's first side is divided into seven parts. These seven parts are referred to as seven angels with trumpets. Accordingly, when the seventh seal was removed from around the seventh part of the rolled-up scroll of life's outside (first side), then each of the seven angels each having a trumpet could be revealed. The seventh part of the scroll of life's inside (other side) is also divided into seven angels each having a trumpet. Written on seven angels with trumpets of the scroll of life's first side are visions and oracles of things that existed and happened, as witnessed by Michael.

From the end of latter day Babylon's first reigning period as the sixth kingdom through to the end of latter day Babylon's second reigning period as the seventh kingdom, all things that were done by adult males in that time (as witnessed by Michael) are written on the initial six of the seven angels with trumpets on the seventh part of the scroll of life's first side. At the end of latter day Babylon's second reigning period as the seventh kingdom, new daily truth resurrected to life when a new message dawned from the visions and oracles written on the seventh angel with trumpet. From the end of the reign of latter day Babylon's second reigning period as the seventh kingdom through to the end of latter day Babylon's third (final) reigning period as the eighth kingdom, all things that adult males did in that time are written on six of seven lights and six of seven thunders of the seventh angel with trumpet on the seventh part of the scroll of life's first side.

Three and a half (3½) days before latter day Babylon's third reigning period as the number eight kingdom ends, the super volcano in the

USA will briefly awaken to erupt smoke and ash before going dormant. Hence during the next 3½ days of the sign of Jonah, the daily present truth (two witnesses' written visions and oracles) revealed by the latter day living messenger will have been totally rejected by the USA and nations, which is referred to as the two witnesses' visions and oracles written on the scroll of life lying dead in the street. Three and a half (3½) days after the sign of Jonah, there's a brief eruption that causes an earthquake at the super volcano, which marks the time of the latter day resurrection to life and health for the dead adult righteous and rebellious males of all generations. The resurrected righteous males (patriarchs, prophets, messiahs and their apostles and disciples) of all generations are the ones that overcame their old beliefs by believing God's new message. The rebellious males had rejected present truth revealed by a living messenger in every generation and had caused or were in agreement with those that rejected, persecuted, and usually killed the living messengers and their followers.

At the latter day resurrection of all adult male overcomers of all generations, they will be then living in the same last generation as the latter day living overcomers. During the time of new Pentecost, all these overcomers will learn a new song (everlasting gospel). Then on the fiftieth day (counting from the time the super volcano momentarily erupted smoke and ash at the beginning of the three and a half days of the sign of Jonah), they will receive the power of the Holy Spirit so they can proclaim the everlasting gospel in all languages. While the super volcano is sitting dormant in the USA, the overcomers proclaim the everlasting gospel to all nations, kindreds, tongues, and people so they can convert a great multitude of people before the super volcano opens with a massive eruption and begins erupting smoke and ash for five months. During these five months, plagues of erupting coals of fire, darkness caused by erupting smoke and ash, anarchy, and famine begin tormenting the

USA and surrounding nations. Within the same year that the overcomers proclaim the everlasting gospel, most will have been martyred before the super volcano explodes coals of fire into the sky with a massive sound of thunder (great trumpet). At this massive sound of thunder (being the day the trumpet has been blown), all martyrs that proclaimed the everlasting gospel will resurrect to journey with their remaining brethren, fellowservants, and a great multitude to the rising of Abaddon (the Rock) from the swelling to heaven bottomless pit. The massive eruption causes the swelling to heaven super volcano to begin erupting smoke and ash continually for five months, as each of the initial six of seven plagued angels begin being fulfilled.

At the ending of the sixth plagued angel when the seventh plagued angel begins, Abaddon will have risen to sit on his throne of intense light, emanating from the immense mouth (full of a lake of fire) of the swelled to heaven super volcano. At that time when Abaddon (Michael/the Rock/super volcano) has risen from the swelled to heaven bottomless pit, all things happening were being written on the last small part (equated with the ending of the seventh day's evening that mixes with the seventh day's dawning sunlight) of the seventh part (equated with the seventh evening) of the scroll of life's first side (equated with seven evenings).

From the time of the ending of the sixth plagued angel and the beginning of the risen seventh plagued angel, Michael had wrote on the seventh plagued angel (who is equated with the last small part/ending of the seventh part of the scroll of life's first side that also became written on the first small part/beginning of the seventh part of the scroll of life's other side) all things that happened when all the redeemed were entering the fiery ensign of new Jerusalem, the lake of fire spreading to cover the world, the new heaven and new Earth, and the things that happened and are happening during the continuing judgment.

During the initial 1,000 years of the judgment, each scroll's first side had been opened to replay the things that existed and happened in each generation. At the end of these 1,000 years of judgment, the first side (outside) of the last scroll (scroll of life) began to be unsealed and opened to replay the things that adult males did in the last generation, new heaven and new Earth, and what happened during the judgment. Everything happening and being revealed during the judgment is witnessed by Michael (first witness/last small part) and Gabriel (last witness/first small part). The adult males are written by Michael (God the father) on the last small part (equated with the seventh plagues angel) of the seventh part of the scroll of life's first side. Michael's twin spouse writes the things pertaining to adult females on the last small part of the scroll of life's other side. However during the judgment, only the visions and oracles that are written on all the scrolls' first side and last scroll's (scroll of life's) first side are being revealed to judge the things that were done by righteous and rebellious adult males.

Some time after the initial 1,000 years of the judgment, the visions and oracles written on the last small part (represented by the seventh plagues angel) of the scroll of life's first side began to be revealed. When these visions and oracles of each scroll began to be revealed from the last small part of the scroll of life's first side, they replayed each generation from Genesis through to the last generation and on. Hence the seventh plagues angel (last small part of the seventh part of the scroll of life's first side) has all the letters of words of what the first witness (Michael/God the father) had seen male adults performing in every generation.

The visions written on the last small part (represented by God the father) of the seventh part of the scroll of life's first side also became written on the first small part (equated with the son of God) of the seventh part of the scroll of life's last side, just as the ending of a seventh evening (when the moon is just below the westerly horizon)

is seen by the seventh day's morning (beginning) sunlight at dawn (when the sun is just below the easterly horizon). Accordingly, the seventh plagued angel is alpha and omega, being the written words of visions and oracles written on the first small part (equated with the morning sun at dawn) of the seventh part (equated with the seventh day's sunlight) of the scroll of life's other side (equated with seven days of sunlight) mixing with the last small part (equated with the ending of the seventh evening) of the seventh part (equated with the seventh evening) of the scroll of life's first side (equated with seven evenings).

The Apostle John was told by the visions and words written on the first small part of the seventh part of the scroll of life's other side to immediately write in the things he is being shown and, thereafter, send it to the seven churches in Asia Minor. Hence the Apostle John wrote the Book of Revelation that contains what he was shown and heard and permitted to write by the son (representing the first small part of the seventh part of the scroll of life's other side) of God the father (representing the last small part of the seventh part of the scroll of life's first side) while on the isle of Patmos around 90AD.

Revelation 1:12 And I turned to see the voice that spake with me. And being turned, I saw SEVEN GOLDEN CANDLESTICKS

{representing the seven churches of Asia Minor as written on the last small part of the seventh part of the scroll of life's first side by the first witness'/bright moon's silvery light/visions mixing with the last witness'/morning star's/sun's coppery light/visions written on the first small part of the seventh part of the scroll of life's other side, which mixed together create the gold of these seven candlesticks that represent the written visions and oracles that reveal the seven churches of Asia Minor};

The Apostle John turned to see who was speaking with the voice of a

great trumpet. He sees seven golden candlesticks that reveal the seven churches that had existed in Asia Minor around 90AD. The things happening in 90AD were being replayed because during the judgment a scroll was being opened from the visions and oracles written on the first small part (equated with the beginning of the seventh day during morning sunlight at dawn) of the scroll of life's other side and last small part (equated with the ending of the seventh evening at dawn) of the scroll of life's first side.

During the initial 1,000 years of the judgment when each scroll's first side was opened to replay each generation, all the visions and oracles that were revealed from each scroll's first side were being written on the last small part (equated with God the father) of the seventh part of the scroll of life's first side and copied by the first small part (son of God the father) of the seventh part of the scroll of life's other side. Thereafter when the visions and oracles written on the last small part began to be revealed by the Lamb (first small part/son of God), the written visions and oracles replayed everything that happened from the time the redeemed were entering the ensign of new Jerusalem, the spreading lake of fire that covered the world, the new heaven and new Earth, and the time when all the scrolls were opened during the initial 1,000 years of the judgment and on.

Presently during the judgment, the visions and oracles written on the seventh plagued angel reveal what is written on each scroll's first side. As each scroll's first side is being revealed during the judgment, each generation is replayed just as it had existed in the first timeline. The generation we are living in is the last generation, which is being replayed because the Lamb (representing the first small part of the seventh part of the scroll of life's other side) is presently revealing the visions and oracles written on the last scroll's (scroll of life's) first side.

The seven candlesticks (representing seven churches of Asia Minor)

are made of gold. When the visions and oracles were being written by the first witness on the ending (last small part) of the seventh (Sabbath) part of the scroll of life's first side, they were being copied by the last witness on the beginning (first small part) of the same Sabbath (seventh) part of the scroll of life's other side, just as the ending of the Sabbath (when silvery-blue moonlight is just below the westerly horizon) is witnessed by the morning (beginning) coppery-red sunlight at dawn. The dawning coppery sunlight mixed with the ending evening's silvery moonlight creates the gold of the seven golden candlesticks. Accordingly, seven golden candlesticks pertaining to the seven churches of Asia Minor are revealed by the last witness from the visions and oracles written on the first small part (equated with coppery-red morning sunlight/visions at dawn) of the seventh part (equated with the Sabbath day's sunlight) of the scroll of life's other side. At the same time, the seven churches of Asia Minor are also revealed by the first witness' visions and oracles written on the last small part (equated with the ending of the Sabbath evening's silvery moonlight/visions) of the seventh part (equated with the Sabbath evening) of the scroll of life's first side.

Isaiah 28:10 For *PRECEPT must be UPON PRECEPT* {according to what the first witness/God the father wrote on the last small part of the seventh part of the scroll of life's first side}, *PRECEPT UPON PRECEPT* {according to what the last witness/son of God wrote on the first small part of the seventh part of the scroll of life's other side}; *LINE UPON LINE* {according to what the first witness wrote on the last small part}, *LINE UPON LINE* {according to what the last witness wrote on the first small part}; *HERE A LITTLE* {according to what the first witness wrote on the last small part}, and *THERE {HERE} A LITTLE* {according to what the last witness wrote on the first small part}:

28:11 *For with STAMMERING LIPS* {one mouth speaking things that are written on the last small part that also speaks of exactly the same things written on the first small part} *and ANOTHER TONGUE* {of the last witness} *will HE* {one like the son of man, that represents the last small part, first witness, of the seventh part of the scroll of life's first side and also represents the first small part, last witness, of the seventh part of the scroll of life's other side} *speak to this people.*

Isaiah 21:9 *And, behold, here cometh a* {one} *CHARIOT of MEN* {the combined two witnesses/God the father and son of God in one chariot}, *with* {being} *a COUPLE* {two witnesses} *of HORSEMEN* {each having the reign of an identical white horse}. *And HE* {the one like the son of man who represents the two witnesses combined} *answered and said* {with stammering lips/two lips speaking at the same time of the same things they witnessed}, *Babylon IS FALLEN* {according to the visions and oracles written on the first small part/last witness of the seventh part of the scroll of life's other side}, *IS FALLEN* {according to the same visions and oracles written on the last small part of the seventh part of the scroll of life's first side}; *and all the graven images of her gods he hath broken unto the ground.*

Genesis 41:32 *And for that the dream was DOUBLED unto Pharaoh TWICE* {according to the visions and oracles written on the first small part, and according to the same visions and oracles written on the last small part}; *it is because the thing is established by God* {one like the son of man who is the two witnesses combined}, *and God will shortly bring it to pass.*

Revelation 1:13 *And in the MIDST* {middle} *of the SEVEN CANDLESTICKS* {representing visions written on the seventh

plagued angel that reveal the things pertaining to seven churches that existed in Asia Minor} **one LIKE** {resembling} **unto the SON OF MAN** {has human-like features, being the first small part of the seventh part of the scroll of life's other side mixed with the same things that are also written on the last small part of the seventh part of the scroll of life's first side but revealed by the Lamb/son of God/first small part}, **CLOTHED with a GARMENT** {the garment represents the light/visions written on the last small part and first small part. This garment also represents the time when intensely bright white light is emanating from the lake of fire in the immense mouth of the swelled to heaven super volcano, full of a lake of fire. The light descending from the one like the son of man's two fiery eyes of light is equated with the visions of the first witness written on the last small part of the seventh part of the scroll of life's first side mixing with the first small part of the seventh part of the scroll of life's last side} **down to the FOOT, and girt about the PAPS** {chest} **with a GOLDEN GIRDLE** {the gold is made by the spiritual moon's/God the father's silver light/visions at the ending of the seventh evening giving its moonlight to the dawning spiritual sun's/son of God's coppery light/visions at the beginning of the seventh day when the morning sun is dawning}.

From the time Abaddon (the Rock) had risen as a lake of fire in the swelled to heaven super volcano (full of a lake of fire), he was clothed with a garment of intense light radiating from the lake of fire. This intense light is also equated with all the visions written on the last small part of the seventh part of the scroll of life's first side and with the same visions written on the first small part of the seventh part of the scroll of life's other side. All visions of intense light written on this last small part are received (written) by the first small part of the seventh part of the scroll of life's other side, just as the ending of a Sabbath's evening's bright moonlight is received (seen) by dawning (morning) sunlight. Accordingly the mixing of

the ending silvery moonlight with the dawning coppery morning sunlight is equated with the golden girdle around the one like the son of man, just as the one like the son of man represents the first small part (equated with the son of God) of the seventh part of the scroll of life's other side and the last small part (father/God) of the seventh part of the scroll of life's first side. However, since the Lamb (son of God/first small part) is opening the scroll of life, it means the visions and oracles written on the last small part are being revealed by the visions and oracles written on the first small part.

In the past type, the high priest had a curious linen girdle wrapped around his priestly garments. This linen girdle was embroidered with the colors of gold, blue, purple, and red. The blue embroidery represents the first witness' spiritual moon's silver-blue light/visions at the ending of the seventh evening, while the red embroidery represents the last witness' spiritual sun's coppery-red light/visions at the dawn of the seventh day's morning sun's light. The purple embroidery represents the mixing of the spiritual silvery-blue moon's light/visions with the spiritual coppery-red sun's light/visions at dawn. Gold embroidery on the curious girdle has the same meaning as the purple embroidery, since this gold is created by mixing the silver bright star's (moon's) light/visions with the coppery morning star's (sun's) light/visions on the seventh plagued angel.

The two fiery eyes of light of the one like the son of man represent the two witnesses' (Michael's and Gabriel's) written visions, as written on the first small part (Lamb/son of God). These visions written on the first small part (second eye of the one like the son of man/seventh plagued angel) are of the visions written on the last small part (first eye of the one like the son of man). The right eye represents the Lamb's (last witness') written visions of what the first witness'/spiritual moon's light/visions saw happening, as written on the last small part of the seventh part of the scroll of life's first side by Michael (God the father) but copied by the first small part of the

seventh part of the scroll of life's other side by Gabriel (son of God). The left eye represents the spiritual sun's light/visions of things the last witness saw happening in the world, as written on the first small part of the seventh part of the scroll of life's last side by Gabriel.

The face of the one like the son of man is equated with the lake of fire, that is emanating an intense light high above and around the swelled to heaven super volcano's immense 40-mile wide mouth full of a lake of fire. At that same time, great hailstones are raining down through the intense white light. These hailstones are equated with the gem stones on the high priest's breastplate and with the foundations of new Jerusalem. On the high priest's girdle was fastened the breast plate of gem stones (equated with the tribes of the redeemed), just as the risen Abaddon (the Rock) is surrounded by the gemstone foundations of new Jerusalem.

Revelation 1:14 His {one like the son of man} ***HEAD and his HAIRS were WHITE LIKE WOOL, as WHITE as SNOW*** {the white brightness represents the intensely bright light of the visions and oracles of the bright moon/first witness and bright sun/last witnesses}; ***and HIS*** {one like the son of man} ***EYES*** {right eye is of the bright moon's light/visions that is as bright as the sun, while the left eye is of the bright sun's light but seven times as bright} ***were as a FLAME OF FIRE*** {referring to the combined brightness of the two eyes};

It states in Revelation 1:14 that the one like the son of man's head and hair are as white as wool and snow. This brightness is equated with all the visions that are written on the first small part of the seventh part of the scroll of life's other side that also contains all the visions that are written on the last small part of the seventh part of the scroll of life's first side. Therefore from the visions and oracles written on the first small part (one like the son of man) is written all

the visions of the last small part (equated with the one like the son of man's right eye) of the seventh part of the scroll of life's first side and with all the visions written on the first small part (equated with the last witness' eye of dawning sunlight) of the seventh part of the scroll of life's other side. Accordingly, the one like the son of man is the two witnesses' intensely bright visions combined but as revealed by the Lamb's (first small part's/son of God's) written visions and oracles. Hence the one like the son of man's head and hairs on the head are of an intense brightness ` of white light, that is likened to the color of wool and snow. The intense brightness of the Lamb (visions and oracles written on the first small part/son of God) reveals that he has all the visions that are written on each scroll's first side by the first witness (God/Michael). On each of these scrolls' first side is recorded the things that righteous and rebellious adult males had done in each generation during the first timeline.

Revelation 1:15 And HIS {one like the son of man} ***FEET*** {his feet represents the red glow on the horizon of the ending of the seventh evening's moonlight mixing with the morning sun at dawn} ***like unto FINE BRASS*** {being copper}, ***as if they burned in a FURNACE*** {referring to the time of dawn}; ***and his VOICE as the SOUND of MANY WATERS*** {the sound of many waters represent the sound of great hailstones raining on the land at the ending of the sixth plagued angel when the seventh plagued angel/last small part is beginning}.

The one like the son of man's feet are the color of burning copper. Copper is equated with the color of twilight glow during the ending of the spiritual seventh evening, as the seventh day's morning star (sun) is dawning. The time of twilight glow during the ending of the seventh evening refers to the last small part of the seventh part of the scroll of life's first side mixing with the first small part of the seventh

part of the scroll of life's other side.

The burning copper-color of his right foot is equated with the visions of the first witness (moon/bright star) written on the last small part of the seventh part of the scroll of life's first side. His left foot is equated with the visions of the last witness (sun/morning star) that are written on the first small part of the seventh part of the scroll of life's other side.

The voice of many waters is the sound of great hailstones raining from the sky above and around the swelled to heaven super volcano, full of a lake of fire. These great hailstones begin raining on the USA's land when Abaddon has risen at the beginning of the seventh plagues angel. At that time, the lake of fire in the immense 40-mile wide mouth of the swelled to heaven super volcano (the Rock) is radiating an intense light, as great hailstones are raining around the immense mouth of the swelled to heaven super volcano. The sound (voices) of raining great hailstones are written as oracles on the last small part (God the father) of the seventh part of the scroll of life's first side. The same oracles were also written on the first small part (son of God) of the seventh part of the scroll of life's other side. When the one like the son of man's voice is revealing these written oracles during the judgment, these oracles written at the beginning of the seventh plagues angel replay the time when great hailstones are raining upon the land. The visions and oracles written on the last small part and first small part are revealed by the one like the son of man (first small part/Lamb/son of God). The one like the son of man spoke to the Apostle John around 90AD with a voice that sounded like raining great hailstones because he was revealing what is written at the beginning of the first small part and last small part.

Revelation 1:16 And HE {one like the son of man} had in his

RIGHT HAND {his right hand represents the visions written on the last small part of the seventh part of the scroll of life's first side, that are also written on the first small part (equated with the left hand of the one like the son of man) of the seventh part of the scroll of life's other side} **SEVEN STARS** {these seven stars are the seven lights upon the seven golden candlesticks}: **and out of HIS** {one like the son of man} **MOUTH** {from this mouth are revealed the oracles written by the first witness on the last small part of the seventh part of the scroll of life's first side and the same oracles written by the last witness on the first small part of the seventh part of the scroll of life's other side} **went a SHARP TWO EDGED SWORD** {during the judgment, the one like the son of man's/Lamb's mouth reveals what was heard by the first witness/first edge of the sword and by the last witness/second edge of the same sword}: **and HIS** {risen Abaddon's/the Rock/super volcano/God the father} **COUNTENANCE** {face} **was as the SUN SHINETH in his STRENGTH** {this intense light is equated with the visions written on the last small part and first small part that reveal the time when the risen Rock's face of a lake of fire is covered with the intense light emanating from the immense mouth of the swelled to heaven super volcano full of a lake of fire}.

The one like the son of man is revealing the seven stars that are in his right hand. Each of these seven stars (seven lights) is the light upon each of the seven golden candlesticks, just as a leader was the light (messenger/angel) of each of the seven churches of Asia Minor. The seven golden candlesticks (representing seven churches) are revealed by the visions of silvery moonlight written on the last small part of the seventh part of the scroll of life's first side and by the same visions (of coppery dawning sunlight) written on the first small part of the seventh part of the scroll of life's other side.

All things happening from the time the swelled to heaven super volcano was full of a lake of fire, the end of the world by a spreading

lake of fire, the new heaven and new Earth, and what happened before and after the initial 1,000 years of the judgment (when all the scrolls were opened to replay the things that happened in all generations) are all written on the last small part of the seventh part of the scroll of life's first side and are also written on the first small part of the seventh part of the scroll of life's other side. At the end of the initial 1,000 years when the last scroll (scroll of life) began to be opened, it replayed what happened in the last generation through to the time when the swelled to heaven super volcano was full of a lake of fire, the replay of the end of the world by a spreading lake of fire, the replay of the new heaven and new Earth, and the replay of what happened during and after the initial 1,000 years of the judgment.

Then when the visions and oracles written on the last small part of the seventh part of the scroll of life's first side began to be revealed with the same visions and oracles written on the first small part of the seventh part of the scroll of life's other side, these visions and oracles began replaying the time when the swelled to heaven super volcano was full of a lake of fire, the replay of the end of the world by a spreading lake of fire, the replay of the new heaven and new Earth, and the replay of what happened during and after the initial 1,000 years of the judgment.

When the one like the son of man appeared to the Apostle John in 90AD, the things happening in 90AD were being replayed according to a scroll's written visions and oracles, that were being revealed by the lamb from the last small part of the seventh part of the scroll of life's first side and from the first small part of the seventh part of the scroll of life's other side some time after the initial 1,000 years of the judgment.

The one like the son of man spoke to the Apostle John on the isle of Patmos around 90AD of things concerning the seven golden candlesticks. The one like the son of man appeared to the Apostle

John in 90AD to speak of things that had already been spoken to him in the previous replay of his generation, when earlier in the judgment one of the scrolls was being opened to replay the things that happened in the generation of the seven churches of Asia Minor. Every scroll had already been consecutively opened to reveal each scroll's written visions and oracles after more than 1,000 years of the judgment had passed. What ever was being revealed during the judgment was being written on the last small part of the seventh part of the scroll of life's first side and also on the first small part of the seventh part of the scroll of life's other side, and whatever was being written on the last small part and first small part was thereafter being revealed by the Lamb, and that which is being re-revealed is rewritten on the last small part and first small part to be re-revealed again and so on for ever and ever while the judgment continues.

The seven stars are being shown from the “right” hand. This reveals that these seven stars are being revealed according to the visions and oracles written on the last small part (equated with the right hand) of the scroll of life's first side. The visions and oracles written on this last small part are also written on the first small part (equated with the left hand) of the seventh part of the scroll of life's other side. As the ending of the seventh evening of Genesis contained everything that happened in the initial seven days, so the last small part (equated with the time of the ending of the Sabbath's evening) of the seventh part (equated with the seventh evening) of the scroll of life's first side contains all the visions and oracles that are written on all seven parts (beneath seven seals) of the scroll of life's first side. Also as the seventh evening was ending with the moon's light just below the westerly horizon of Eden, the sun was just below the easterly horizon rising from the east of Eden's land at the beginning of the seventh day's morning sun at dawn. Accordingly, the sun had witnessed the ending of the moon's light, just as the visions written

on the last small part (God the father) of the seventh part of the scroll of life's first side also became written (were born) on the first small part (son of God/Lamb) of the seventh part of the scroll of life's other side.

The first witness (Michael) wrote on the last small part (equated with the time when the seventh evening is ending at dawn) of the seventh part (equated with the Sabbath) of the scroll of life's first side (the first side is equated with seven evenings), while the last witness (Gabriel) wrote on the last small part (equated with the ending of the seventh day's daylight at dusk/even) of the seventh part of the scroll of life's other side (the other side is equated with seven days of daylight) the same visions and oracles written on each scroll that replayed each generation during and after the initial 1,000 years of the judgment. The same visions and oracles that replayed the generation of the seven churches in Asia Minor during the initial 1,000 years of the judgment were, some time thereafter, revealed from the visions and oracles written on the last small part and first small part later in the judgment. Hence the one like the son of man (representing the visions and oracles written on the first small part that also witnessed and reveals the visions written on the last small part) appeared before the Apostle John on the isle of Patmos when replaying the generation of 90AD, according to the visions and oracles written on the last small part and first small part.

Revelation 1:17 And when I {Apostle John} saw HIM {one like the son of man/Lamb}, I fell at his feet as dead. And HE laid his RIGHT HAND {in which was held the seven stars} upon me, saying unto me, Fear not; I {one like the son of man} am the FIRST {first small part of the seventh part of the scroll of life's other side} and the LAST {last small part of the seventh part of the scroll of life's first side}.

In Revelation 1:17 the one like the son of man placed his right hand, that held the seven stars, upon the Apostle John after he had fainted. Then he said "I am the first and the last." The first and last refers to the visions and oracles written on the last small part of the seventh part of the scroll of life's first side that are also written on the first small part of the seventh part of the scroll of life's other side. When the opening of all the scrolls' first side happened during the initial 1,000 years of the judgment to replay all generations, Michael (God the father) wrote visions and oracles on the last small part of the seventh part of the scroll of life's first side of all things that were being revealed. At the same time, Gabriel (son of God) copied on the first small part of the seventh part of the scroll of life's other side (that mixes with the last small part of the seventh part of the scroll of life's first side) the same visions and oracles that were written on the last small part.

The one like the son of man (Elohiym/God the father and God the son) represents the two witnesses' visions and oracles written on the first small part and last small part as revealed by the Lamb (son of God), just as the ending silvery-blue moonlight of the seventh evening is witnessed by the beginning coppery-red dawning sunlight of the seventh day's morning. Hence the one like the son of man is the beginning (first) of the seventh day's daylight and the ending (last) of the seventh day's evening, just as blue and red combined create purple, and silver and copper combined create a gold.

Isaiah 41:4 *Who hath wrought and done it, calling the generations from the beginning? I the Lord {one like the son of man}, the FIRST {first small part of the seventh part of the scroll of life's other side}, and with the LAST {last small part of the seventh part of the scroll of life's first side}; I am he.*

Isaiah 44:6 *Thus saith the LORD THE KING OF ISRAEL {first witness}, and his redeemer THE LORD OF HOSTS {last witness}; I*

{one like the son of man} *am the FIRST* {beginning/first small part that is equated with the beginning/morning sun of the seventh day at dawn}, *and I am the LAST* {ending/last small part that is equated with the ending of the seventh evening}; *and beside ME* {one like the son of man/first and last/beginning and end} *there is no God.*

Isaiah 48:12 *Hearken unto ME* {one like the son of man/Elohiym}, *O Jacob and Israel, my called; I am he; I* {one like the son of man} *am the FIRST* {beginning/first small part of the seventh part of the scroll of life's other side}, *I also am the LAST* {ending/last small part of the seventh part of the scroll of life's first side}.

Revelation 1:18 *I* {one like the son of man} *am HE* {he is the two witnesses' visions and oracles combined and revealed by the Lamb} *that LIVETH* {from the time the Rock/super volcano began to rise from the bottomless pit} *and was DEAD* {when the super volcano was dormant}; *and, behold, I am alive for EVERMORE* {from the time Abaddon/the Rock had risen as the swelled to heaven bottomless pit, he was alive for ever}, *Amen; and have the KEYS of HELL* {the one like the son of man has the spiritual keys/visions showing how the bottomless pit of hell/lake of fire was opened during the first timeline} *and of DEATH* {having the written vision/spiritual key that shows how the latter day dead martyrs, that were killed for proclaiming the everlasting gospel, resurrected to be alive forever more when Abaddon/the Rock began to rise from the bottomless pit in the first timeline}.

In the first timeline, the super volcano exploded with a great eruption, as coals of fire erupted into the sky. A great earthquake traveled down from the massive eruption and was as a key that opened the doors of hell/lake of fire. From that time, the Rock (super volcano) lived to rise as a great mountain from the bottomless pit.

Prior to the super volcano exploding coals of fire into the sky and the great earthquake opening the bottomless pit that descends to hell, the one like the son of man was dead. However from the time the Rock (super volcano) began to rise to life, he remained alive forevermore.

The living risen Rock (equated with the one like the son of man) lives forever and has the key of death and the key of hell. The reason that the one like the son of man has the keys of death and hell is that the visions and oracles that reveal the time when the key (great earthquake) of death brought to life the dead Rock with all latter day martyrs are written on the last small part of the seventh part of the scroll of life's first side and are written on the first small part of the seventh part of the scroll of life's other side. Also the visions and oracles pertaining to the key of hell, that opened the door of the bottomless pit that descends to the depths of the inferno of hell (magma) rising as a lake of fire to fill the swelling to heaven super volcano, are also written on the last small part and first small part, which are represented by the one like the son of man.

Revelation 9:1 *And the fifth angel sounded, and I saw a STAR* {representing a massive eruption of coals of fire into the sky} *fall from HEAVEN* {sky above the super volcano} *unto the earth: and to HIM* {massive eruption of the super volcano} *was given the KEY* {referring to the great earthquake caused by the super volcano's massive explosion} *of the BOTTOMLESS PIT* {being the super volcano in the USA that rises from the depths of hell/magma}.

Revelation 1:19 **WRITE** {the Apostle John is being instructed to immediately start writing} **the THINGS which THOU** {referring to the Apostle John} **HAST SEEN** {referring to the visions he saw and wrote in Revelation 1:10-20}, **and the THINGS which ARE** {to write the things that are, which John was presently being shown

concerning the seven churches of Asia Minor}, ***and the THINGS which shall be HEREAFTER*** {to also write the other visions and oracles that the Apostle John will be shown from the beginning of chapter 4 through to the end of chapter 22};

In Revelation 1:19, the Apostle John was told by the one like the son of man to begin writing what he had just seen – things which thou hast seen – hence, the verses John wrote from verse 10 through verse 20 in Revelation, chapter 1. Then he was also told to write about the things that exist in 90AD – things which are. These things “which are” were written by the Apostle John in chapters 2 and 3 regarding the seven churches of Asia Minor. Thereafter, John wrote the visions and oracles that reveal what happens during and after the last generation – things which shall be hereafter – as written by John from the beginning of chapter 4 through to the end of chapter 22.

All written things in chapter 2 through to the end of chapter 22, in the Book of Revelation, were written immediately by the Apostle John as he saw (visions) and heard (oracles) them. In chapters 2 and 3 in the Book of Revelation, the Apostle John was the then living messenger who sent his new message to the seven churches of Asia Minor. From the beginning of chapter 4 through to the end of chapter 22, John is playing the part of the latter day messenger. Accordingly, as John was shown visions and oracles that he wrote from chapter 4 through to the end of chapter 22, it is equated with the time in the latter days when the latter day living messenger is being shown the meaning of the visions and oracles written on the first small part of the seventh part of the scroll of life's other side with the same visions and oracles that are also written on the last small part of the seventh part of the scroll of life's first side.

Isaiah 41:21 Produce your {addressing false prophets and false religious and political leaders} ***cause, SAITH THE LORD*** {representing the last small part of the seventh part of the scroll of

life's other side}; *bring forth your strong reasons, SAITH THE KING OF JACOB* {representing the first small part of the seventh part of the scroll of life's first side}.

41:22 *Let them* {false prophets and false religious and political leaders} *bring THEM* {what they envision for the world's future} *forth, and shew US* {first and last, beginning and end, God the father and son of God} *what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.*

41:23 *Shew the things that are to come HEREAFTER* {prophecy of future things according to your visions for the world's future}, *that WE* {first and last, beginning and end, God the father and son of God} *may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together.*

41:24 *Behold, ye* {false prophets and false religious and political leaders} *are of nothing, and your WORK of nought: an ABOMINATION* {being full of unclean beliefs} *is he that chooseth you.*

Revelation 1:20 *The MYSTERY of the SEVEN STARS* {being visions written on the first small part and last small part that reveal the seven leaderships of the seven churches of Asia Minor} *which thou sawest in MY* {one like the son of man} **RIGHT HAND** {the right hand represents the written visions and oracles written on the last small part of the seventh part of the scroll of life's first side}, *and the seven golden candlesticks. The SEVEN STARS* {seven visions} *are the ANGELS* {angels/messengers/leaders of the seven churches} *of the SEVEN CHURCHES* {being the seven churches that existed in Asia Minor at the time when the Apostle John wrote the Book/scroll of Revelation}: *and the SEVEN CANDLESTICKS* {representing visions that reveal the seven churches. These visions

are written on the last small part of the seventh part of the scroll of life's first side and first small part of the seventh part of the scroll of life's other side} *which thou sawest are the SEVEN CHURCHES* {being the seven churches that existed in Asia Minor around 90AD}.

The verse in Revelation 1:20 was revealed by the Lamb (first small part of the seventh part of the scroll of life's other side) according to the visions and oracles written on the last small part of the seventh part of the scroll of life's first side. The scroll of life is the last scroll that began to be revealed at the end of the initial 1,000 years of the judgment to begin replaying the last generation. All the other scrolls' first side had been revealed during these 1,000 years to replay all past generations. As the visions and oracles written on all scrolls' first side were consecutively revealed by the Lamb (first small part/son of God) during the judgment to replay all generations from Genesis to the last generation and also replay what happened in the new heaven and new Earth, and what happened during the judgment, all visions and oracles written on all scrolls' first side were then written on the last small part of the seventh part of the scroll of life's first side and also written on the first small part of the seventh part of the scroll of life's other side.

When the last small part (being the ending of the seventh part of the scroll of life's first side) and first small part (being the beginning of the seventh part of the scroll of life's other side) began being revealed simultaneously some time after the initial 1,000 years of the judgment, all the visions and oracles of each scroll that were written on the first small part and last small part began being revealed by the Lamb to replay again the things that happened from the time the swelled to heaven super volcano was full of a lake of fire, the replay of the ending of the world by a spreading lake of fire, the replay of a new heaven and new Earth, the replay of the time during and after the initial 1,000 years when all the scrolls were opened to replay each generation, and the replay of the time when the first small part

and last small part began being revealed. Presently during the judgment, the Lamb's (first small part's) visions and oracles (that also reveal the visions and oracles written on the last small part) are replaying again our generation, which is the last generation.

As each generation from Genesis through the last generation was being replayed by the lamb, the one like the son of man (lamb/last witness that also reveals the first witness) replayed to the patriarchs, prophets, and messiahs the same words that Michael (first witness) had said to the patriarchs, prophets, and messiahs during the first timeline. When the one like the son of man (Lamb/first small part) appeared before the Apostle John in 90AD, it was because the Lamb during the judgment was revealing visions and oracles written on the last small part and first small part were of a scroll's first side replaying the apostle John's generation (after all former generations had been replayed) and speaking of more things that were not spoken by Michael in the first timeline. The one like the son of man (who represents the visions and oracles written on the first small part/son of God/Lamb and last small part/God the father) was speaking to the Apostle John of things concerning the seven stars (lights/lamps) pertaining to the leaderships of the seven churches of Asia Minor. The members of the seven churches are of the visions of the seven golden candlesticks, that received their light (star) from the angel (messenger/leadership) of each church.

The one like the son of man (Lamb) replayed from the beginning of Genesis the generations through to the replayed time of the seven churches of Asia Minor in 90AD. During the replay of the Apostle John's generation in 90AD, the one like the son of man told John to write things concerning the leaderships of the seven churches of Asia Minor, as written in chapters 2 and 3. Then the Apostle John wrote from chapter 4 to chapter 22 in the Book of Revelation things that happen hereafter 90AD. These things written from chapter 4 through to chapter 22 pertain to things that happen in the last generation, the

swelled to heaven super volcano full of a lake of fire, the world covered by a lake of fire, the new heaven and new Earth, and the time of the judgment when all the scrolls' first side were opened to replay each generation. The generation we are presently living in is the last generation, that is presently being replayed during the judgment by the visions and oracles that are written on the one like the son of man.

Isaiah 46:10 ***DECLARING*** {declaring to patriarchs, prophets, messiahs} ***THE END*** {declaring the end of the world by a spreading lake of fire} ***FROM THE BEGINNING*** {declaring from the replay of the beginning/Genesis}, *and from ancient times the things that are NOT YET DONE* {things that happen in the future}, *saying, MY* {one like the son of man's/two witnesses'} ***COUNSEL*** {counsel of God the father and son of God/one like the son of man/Elohiym} *shall stand, and I will do all my pleasure:*