

Chapter 1

Revelation 1:10 *I* {Apostle John} **was in the Spirit** {his spirit/mind thinking on Jesus' and God's words} **on the LORD'S DAY** {as the Sabbath/seventh day's evening was ending and daylight was beginning at the time of dawn}, **and heard behind me a GREAT VOICE as of a TRUMPET** {representing the great sound of thunder, which happens when the super volcano explodes coals of fire into the sky as it begins swelling to heaven and filling with a lake of fire},

The Apostle John was on the isle of Patmos. He was thinking (hence in the spirit) on Yahshua's (Jesus') and God's words at the ending of the Sabbath's evening of the Lords day, as the seventh day's morning was beginning. Then he heard behind him a great voice that sounded like a trumpet. This very loud trumpet represents the great sound of thunder, that happens when the super volcano explodes with a great eruption and begins filling with a lake of fire, as smoke and ash erupt for five months.

Isaiah 27:13 *And it shall come to pass in that DAY* {when latter day Babylon will be punished}, *that the GREAT TRUMPET* {the great trumpet represents a great sound of thunder caused by the massive explosion/eruption of the super volcano in the USA} *shall be blown, and THEY* {great multitude that accepted the everlasting gospel} *shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the Lord* {risen seventh plagued angel} *in the HOLY MOUNT* {new mount Zion/high mountain of the super volcano full of a lake of fire} *at* {new} *Jerusalem* {that will be as a huge whirlwind of fire surrounding the immense mountain of the super volcano in the USA}.

Revelation 1:11 Saying, I {risen seventh plagued angel} am ALPHA {the Alpha/first letter of an alphabet} and OMEGA {the Omega/last letter of an alphabet}, the FIRST {being the first small part of the seventh/Sabbath part of the scroll of life's other side, equated with the seventh day's dawning sunlight} and the LAST {being the last small part of the seventh part of the scroll of life's first side, equated with the ending of the seventh day's evening}: and, What THOU {Apostle John} seest, write in a BOOK {hence the Book of Revelation}, and send it unto the SEVEN CHURCHES which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

During the first timeline of all generations, many books/scrolls were, as it were, written by Michael and Gabriel concerning all things they saw and heard happening in each generation. Each scroll's first side (outside) covered the ministry and message of a patriarch, judge, or prophet/messenger. The last scroll (scroll of life) contains written visions and oracles of things Michael and Gabriel saw and heard happen from the time the latter day messenger unsealed the first of seven seals through to the judgment period and on.

In the last generation, a new daily truth message began to dawn from beneath the first seal around the outside (first side) of the rolled-up scroll of life. At that time, the union of nations that reigned as the fifth kingdom had ended. From the time the fifth kingdom ended through to the end of latter day Babylon's first reigning period as the number six kingdom, the Michael had witnessed the things that adult males had done, as written on the outside (first side) beneath the scroll of life's six of seven seals. At the end of latter day Babylon's first of three reigning periods, a new message resurrected to life as new daily truth dawned from beneath the seventh seal.

Beneath the seventh seal on the seventh part of the scroll of life's outside (first side) are seven angels each having a trumpet, just as the seventh part of the scroll of life's inside (other side) is also divided into seven angels each having a trumpet. Written on seven angels with trumpets of the scroll of life's first side are visions and oracles of things that existed and happened, as witnessed by Michael. From the end of latter day Babylon's reign as the sixth kingdom through to the end of latter day Babylon's reign as the seventh kingdom, all things that were done by adult males in that time (as witnessed by Michael) are written on six of the seven angels with trumpets on the seventh part of the scroll of life's first side. At the end of latter day Babylon's second reigning period, new daily truth resurrected to life when the new message dawned from the seventh angel with trumpet. From the end of the reign of latter day Babylon's kingdom as the seventh kingdom through to the end of latter day Babylon's reign as the eighth kingdom, all things that adult males did in that time are written on six of the seven lights of the seventh angel with trumpet on the seventh part of the scroll of life's first side.

Three and a half ($3\frac{1}{2}$) days before latter day Babylon's third reigning period as the number eight kingdom ends, the super volcano in the USA will briefly awaken to erupt smoke and ash before going dormant. Hence during the next $3\frac{1}{2}$ days of the sign of Jonah, the daily present truth (two witnesses' written visions and oracles) revealed by the latter day living messenger will have been totally rejected by the USA and nations, which is referred to as the two witnesses' visions and oracles written on the scroll of life lying dead in the street. At the end of the three and a half ($3\frac{1}{2}$) days of the sign of Jonah, there's an eruption that causes an earthquake at the super volcano, which marks the time of the latter day resurrection to life and health for the dead adult rebellious males that rejected present truth revealed in every generation. Among these resurrected dead adult rebellious males of all generations are the overcomers:

patriarchs, prophets, messiahs and their apostles and disciples.

At the latter day resurrection of all adult male overcomers of all generations, they will be then living in the same last generation as the latter day living overcomers. During the new time of Pentecost, all these overcomers will learn a new song (everlasting gospel).

Then on the fiftieth day (counting from the time the super volcano momentarily erupted smoke and ash at the beginning of the three and a half days of the sign of Jonah) they will receive the power of the Holy Spirit so they can proclaim the everlasting gospel in all languages. While the super volcano is sitting dormant in the USA, the overcomers proclaim the everlasting gospel to all nations, kindreds, tongues, and people so they can convert a great multitude of people before the super volcano opens with a massive eruption and begins erupting smoke and ash for five months. During these five months, plagues of erupting coals of fire, darkness caused by erupting smoke and ash, anarchy, and famine begin tormenting the USA and surrounding nations. Within the same year that the overcomers proclaim the everlasting gospel, most will have been martyred before the super volcano explodes coals of fire into the sky with a massive sound of thunder (great trumpet). At this massive sound of thunder (being the day the trumpet has been blown), all martyrs will resurrect to journey with their remaining brethren, fellowservants, and a great multitude to the rising seventh plagued angel from the swelling to heaven bottomless pit. The massive eruption causes the swelling to heaven super volcano to begin erupting smoke and ash continually for five months, as each of the initial six of seven plagued angels begin being fulfilled.

At the ending of the sixth plagued angel, the seventh plagued angel had risen to sit on his throne of intense light, emanating from the immense mouth (full of a lake of fire) of the swelled to heaven super volcano. At that time when the seventh plagued angel had risen from the swelled to heaven bottomless pit, Michael had begun writing all

things that were happening on the last small part (equated with the ending of the seventh day's evening that mixes with the seventh day's dawning sunlight) of the seventh part (equated with the seventh evening) of the scroll of life's first side.

From the time of the ending of the sixth plagued angel and the beginning of the risen seventh plagued angel, Michael had wrote on the seventh plagued angel (who is equated with the last small part/ending of the seventh part of the scroll of life's first side that also became written on the first small part/beginning of the scroll of life's other side) all things that happened when all the redeemed were entering the fiery ensign of new Jerusalem, the lake of fire spreading to cover the world, the new heaven and new Earth, and the things that happened and are happening during the continuing judgment.

During the initial 1,000 years of the judgment, each scroll's first side had been opened to replay the things that existed and happened in each generation. At the end of these 1,000 years of judgment, the first side (outside) of the last scroll (scroll of life) began to be unsealed and opened to replay the things that adult males did in the last generation, new heaven and new Earth, and what happened during the judgment. Everything happening and being revealed during the judgment is witnessed by Michael and Gabriel. The adult males are written by Michael on the last small part (equated with the seventh plagued angel) of the scroll of life's first side. Gabriel writes the things pertaining to adult females on the last small part of the scroll of life's other side. However during the judgment, only the visions and oracles that are written on all the scrolls' first side and last scroll's (scroll of life's) first side are being revealed to judge the things that were done by adult males.

Some time after the initial 1,000 years of the judgment, the visions and oracles written on the last small part (represented by the seventh plagued angel) of the scroll of life's first side began to be revealed.

When these visions and oracles of each scroll began to be revealed from the last small part of the scroll of life's first side, they replayed each generation from Genesis through to the of the last generation and on. Hence the seventh plagued angel has all the letters of words of what the first witness had seen male adults performing in every generation.

The visions written on the last small part (represented by the seventh plagued angel) of the seventh part of the scroll of life's first side also become written on the first small part of the seventh part of the scroll of life's last side, just as the ending of a seventh evening's moonlight is seen by the beginning of the seventh day's morning sunlight at dawn. Accordingly, the seventh plagued angel is alpha and omega, being the written words of visions and oracles written on the first small part of the seventh part of the scroll of life's other side mixing with the last small part of the seventh part of the scroll of life's first side.

The Apostle John was told by the visions and words written on the first small part of the seventh part of the scroll of life's first side to immediately write in a book (scroll) the things he is being shown and, thereafter, send it to the seven churches in Asia Minor. Hence the Apostle John wrote the Book of Revelation that contains what he was shown and heard and permitted to write by the son (representing the first small part of the seventh part of the scroll of life's other side) of God the father (representing the last small part of the seventh part of the scroll of life's first side) while on the isle of Patmos around 90AD.

Revelation 1:12 And I turned to see the voice that spake with me.

And being turned, I saw SEVEN GOLDEN CANDLESTICKS

{representing the seven churches of Asia Minor as written on the last small part of the seventh part of the scroll of life's first side by the

first witness'/bright moon's silvery light/visions mixing with the last witness'/morning star's/sun's coppery light/visions written on the first small part of the seventh part of the scroll of life's other side, which mixed together create the gold of these seven candlesticks that represent seven churches of Asia Minor};

The Apostle John turned to see who was speaking with the voice of a great trumpet. He sees seven golden candlesticks that reveal the seven churches that had existed in Asia Minor around 90AD. The things happening in 90AD were being replayed because during the judgment a scroll was being opened from the visions and oracles written on the first small part (equated with the beginning of the seventh day's morning sunlight) of the scroll of life's other side and last small part (equated with the ending of the seventh evening at dawn) of the scroll of life's first side.

During the initial 1,000 years of the judgment when each scroll's first side was opened to replay each generation, all the visions and oracles that were revealed from each scroll's first side were being written on the last small part of the scroll of life's first side.

Thereafter when the last small part of the scroll of life's first side began to be revealed, it replayed everything that happened from the time the redeemed were entering the ensign of new Jerusalem, the spreading lake of fire that covered the world, the new heaven and new Earth, and the time when all the scrolls were opened during the initial 1,000 years of the judgment and on.

Presently during the judgment, the visions and oracles written on the seventh plagued angel reveal what is written on each scroll's first side. As each scroll's first side is being revealed during the judgment, each generation is replayed just as it had existed in the first timeline. The generation we are living in is the last generation, which is being replayed because the Lamb (representing the first small part of the seventh part of the scroll of life's other side) is presently revealing

the visions and oracles written on the last scroll's (scroll of life's) first side.

The seven candlesticks (representing seven churches of Asia Minor) are made of gold. When the visions and oracles were being written by the first witness on the ending (last small part) of the Sabbath (seventh) part of the scroll of life's first side, they were being copied by the last witness on the beginning (first small part) of the same Sabbath (seventh) part of the scroll of life's other side, just as the ending on the Sabbath evening's silvery moonlight is witnessed by the morning coppery sunlight at dawn. The dawning coppery sunlight mixed with the ending evening's silvery moonlight creates the gold. Accordingly, seven golden candlesticks pertaining to the seven churches of Asia Minor are revealed by the last witness from the visions and oracles written on the first small part (equated with coppery dawning morning sunlight/visions) of the seventh part (equated with the Sabbath) of the scroll of life's other side. At the same time, the seven churches of Asia Minor are also revealed by the first witness' visions and oracles written on the last small part (equated with the ending of the Sabbath evening's silvery moonlight/visions) of the seventh part (equated with the Sabbath evening) of the scroll of life's first side.

Isaiah 28:10 For ***PRECEPT*** must be ***UPON PRECEPT*** {according to what the first witness wrote on the last small part of the seventh part of the scroll of life's first side}, ***PRECEPT UPON PRECEPT*** {according to what the last witness wrote on the first small part of the seventh part of the scroll of life's other side}; ***LINE UPON LINE*** {according to what the first witness wrote on the last small part}, ***LINE UPON LINE*** {according to what the last witness wrote on the first small part}; ***HERE A LITTLE*** {according to what the first witness wrote on the last small part}, and ***THERE*** {***HERE***} ***A LITTLE*** {according to what the last witness wrote on the first small part}:

28:11 *For with STAMMERING LIPS {one mouth speaking things from the last small part that also speaks of exactly the same things from the first small part} and another tongue will HE {seventh plagued angel, that represents the last small part of the seventh part of the scroll of life's first side and also represents the first small part of the seventh part of the scroll of life's other side} speak to this people.*

Isaiah 21:9 *And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said {with stammering lips}, Babylon IS FALLEN {according to the visions and oracles written on the first small part of the seventh part of the scroll of life's other side}, IS FALLEN {according to the same visions and oracles written on the last small part of the seventh part of the scroll of life's first side}; and all the graven images of her gods he hath broken unto the ground.*

Genesis 41:32 *And for that the dream was DOUBLED unto Pharaoh TWICE {according to the visions and oracles written on the first small part, and according to the same visions and oracles written on the last small part}; it is because the thing is established by God {seventh plagued angel}, and God will shortly bring it to pass.*

Revelation 1:13 *And in the MIDST {middle} of the SEVEN CANDLESTICKS {representing visions written on the seventh plagued angel that reveal the things pertaining to seven churches that existed in Asia Minor} one LIKE {resembling} unto the SON OF MAN {has human-like features, being the first small part of the*

seventh part of the scroll of life's other side mixed with the same things that are also written on the last small part of the seventh part of the scroll of life's first side}, ***CLOTHED with a GARMENT*** {the garment represents the light/visions written on the last small part of the seventh part of the scroll of life's first side. This garment also represents the time when intensely bright white light is emanating from the lake of fire in the immense mouth of the swelled to heaven super volcano, full of a lake of fire. The light descending from the risen seventh plagued angel's two fiery eyes of light is equated with the visions of the first witness written on the last small part of the seventh part of the scroll of life's first side mixing with the first small part of the seventh part of the scroll of life's last side} ***down to the FOOT, and girt about the PAPS*** {chest} ***with a GOLDEN GIRDL******E*** {the gold is made by the spiritual moon's silver light/visions at the end of the seventh evening giving its moonlight to the dawning spiritual sun's coppery light/visions at the beginning of the seventh day's morning sunlight}.

From the time the seventh plagued angel had risen as a lake of fire in the swelled to heaven super volcano (full of a lake of fire), it was clothed with a garment of intense light radiating from the lake of fire. This intense light is also equated with all the visions written on the last small part of the seventh part of the scroll of life's first side and with the same visions written on the first small part of the seventh part of the scroll of life's other side. All visions of intense light written on this last small part are received (written) by the first small part of the seventh part of the scroll of life's other side, just as the ending of an evening's bright moonlight is received (seen) by dawning (morning) sunlight. Accordingly the mixing of the ending silvery moonlight with the dawning coppery morning sunlight is equated with the golden girdle around the one like the son of man, just as the one like the son of man represents the first small part (equated with the son of God) of the seventh part of the scroll of

life's other side and the last small part (father/God) of the seventh part of the scroll of life's first side.

In the past type, the high priest had a curious linen girdle wrapped around his priestly garments. This linen girdle was embroidered with the colors of gold, blue, purple, and red. The blue embroidery represents the first witness' spiritual moon's silver-blue light/visions at the ending of the seventh evening, while the red embroidery represents the last witness' spiritual sun's coppery-red light/visions at the dawn of the seventh day's sunlight. The purple embroidery represents the mixing of the spiritual silvery-blue moon's light/visions with the spiritual coppery-red sun's light/visions at dawn. Gold embroidery on the curious girdle has the same meaning as the purple embroidery, since this gold is created by mixing the silver bright star's light/visions with the coppery morning star's light/visions on the seventh plagued angel.

The two fiery eyes of light of the seventh plagued angel represent the two witnesses' (Michael and Gabriel) written visions. These visions are revealed from the last small part (first eye) of the seventh part of the scroll of life's first side and from the first small part (second eye) of the seventh part of the scroll of life's last side simultaneously. The right eye represents the spiritual moon's light/visions written on the last small part of the seventh part of the scroll of life's first side by Michael, while the left eye represents the spiritual sun's light/visions written on the first small part of the seventh part of the scroll of life's last side by Gabriel.

The risen seventh plagued angel's face is equated with the lake of fire, that is emanating an intense light high above the swelled to heaven super volcano's immense 40-mile wide mouth full of a lake of fire. At that same time, great hailstones are raining down through the intense white light. These hailstones are equated with the gem

stones on the high priest's breastplate and with the foundations of new Jerusalem. On the high priest's girdle was fastened the breast plate of gem stones (equated with the tribes of the redeemed), just as the risen seventh plagued angel is surrounded by the gemstone foundations of new Jerusalem.

Revelation 1:14 *His* {one like the son of man} **HEAD and his HAIRS were WHITE LIKE WOOL, as WHITE as SNOW** {the white brightness represents the intense light emanating from the lake of fire that has filled the swelled to heaven super volcano, which is according to the visions/light written on the one like the son of man}; **and HIS** {one like the son of man} **EYES were as a FLAME OF FIRE** {two eyes of fire are equated with the two witnesses visions that reveal the time when the lake of fire has filled the immense mouth of the swelled to heaven super volcano};

It states in Revelation 1:14 that the one like the son of man's head and hair are as white as wool and snow. This brightness is equated with all the visions that are written on the first small part of the seventh part of the scroll of life's other side that mix with all the visions that are written on the last small part of the seventh part of the scroll of life's first side. Therefore on the last small part (equated with the first witness' eye of ending moonlight at dawn) of the seventh part of the scroll of life's first side and on the first small part (equated with the last witness' eye of dawning sunlight) of the seventh part of the scroll of life's other side are written all the visions and oracles of all scrolls. On each of these scrolls is recorded the things that happened in each generation during the first timeline. The intense brightness emanating from the lake of lava (in the immense mouth of the swelled to heaven super volcano) is also equated with the seventh plagued angel's (equated with the one like unto the son

of man) head and hairs being white like wool and snow.

The seventh plagued angel's two eyes of fire represent the lake of lava as witnessed by two witnesses (two eyes of fire). The fiery right eye of the one like the son of man has seen the lake of fire when it filled the immense mouth of the swelled to heaven super volcano, as witnessed by the first witness' eye (of ending moonlight) on the last small part of the seventh part of the scroll of life's first side. The left eye has also seen the same lake of fire in the immense mouth of the swelled to heaven super volcano, but as witnessed by the last witness' eye (of dawning morning sunlight) on the first small part of the seventh part of the scroll of life's other side.

Revelation 1:15 And HIS {one like the son of man} ***FEET*** {his feet represents the red glow on the horizon of the ending of the seventh evening's moonlight mixing with the dawning morning sunlight} ***like unto FINE BRASS*** {being copper}, ***as if they burned in a FURNACE*** {referring to the time of dawn}; ***and his VOICE as the SOUND of MANY WATERS*** {the sound of many waters represent the sound of great hailstones raining on the land, as tremendous heat is emanating from the immense 40-mile wide mouth of the lake of fire that has filled the swelled to heaven super volcano}.

The one like the son of man's feet are the color of burning copper. Copper is equated with the color of twilight glow during the ending of the spiritual seventh evening, as the seventh day's morning star (sun) is dawning. The time of twilight glow of the ending of the seventh evening refers to the last small part of the seventh part of the scroll of life's first side mixing with the first small part of the seventh part of the scroll of life's other side.

The burning copper-color of his right foot is equated with the visions of the first witness (moon/bright star) written on the last small part

of the seventh part of the scroll of life's first side. His left foot is equated with the visions of the last witness (sun/morning star) that are written on the first small part of the seventh part of the scroll of life's other side. From these visions are revealed the red fiery glow of the overflowing rivers of fire, that walk throughout the land

The voice of many waters is the sound of great hailstones raining from the sky above and around the swelled to heaven super volcano, full of a lake of fire. These great hailstones begin raining on the USA's land when the risen seventh plagued angel is as a lake of fire (radiating an intense light) that has filled the immense 40-mile wide mouth of the swelled to heaven super volcano. At that time, oracles were written on the last small part of the seventh part of the scroll of life's first side and the same oracles were also written on the first small part of the seventh part of the scroll of life's other side. These oracles pertain to the voice of many waters of great hailstones raining upon the land. This last small part and first small part mixed together are referred to as the one like the son of man. Hence the vision of the one like the son of man is speaking to the Apostle John around 90AD with a voice that sounds like raining great hailstones.

Revelation 1:16 And HE {one like the son of man} ***had in his RIGHT HAND*** {his right hand represents the visions written on the last small part of the seventh part of the scroll of life's first side, that are also written on the first small part (equated with the left hand of the one like the son of man) of the scroll of life's last side} ***SEVEN STARS*** {these seven stars are the seven lights upon the seven golden candlesticks}: ***and out of HIS*** {one like the son of man} ***MOUTH*** {from this mouth are revealed the oracles written by the first witness on the last small part of the seventh part of the scroll of life's first side and the same oracles written by the last witness on the first small part of the seventh part of the scroll of life's other side} ***went a***

SHARP TWO EDGED SWORD {during the judgment, the one like the son of man's mouth reveals what was heard by the first witness/first edge of the sword and by the last witness/second edge of the same sword}: ***and HIS*** {risen seventh plagued angel's} ***COUNTENANCE*** {face} ***was as the SUN SHINETH in his STRENGTH*** {this intense light is equated with the visions written on the last small part and first small part that reveal the time when the risen seventh plagued angel's face of a lake of fire is covered with the intense light emanating from the immense mouth of the swelled to heaven super volcano full of a lake of fire}.

The one like the son of man is revealing the seven stars that are in his right hand. Each of these seven stars (seven lights) is the light upon each of the seven golden candlesticks, just as a leader was the light (messenger/angel) of each of the seven churches of Asia Minor. The seven golden candlesticks (representing seven churches) are revealed by the visions of silvery moonlight written on the last small part of the seventh part of the scroll of life's first side and by the same visions (of coppery dawning sunlight) written on the first small part of the seventh part of the scroll of life's other side.

All things happening from the time the swelled to heaven super volcano was full of a lake of fire, the end of the world by a spreading lake of fire, the new heaven and new Earth, and the initial 1,000 years of the judgment (when all the scrolls were opened to reveal what happened in all generations) are all written on the last small part of the seventh part of the scroll of life's first side and are also written on the first small part of the seventh part of the scroll of life's other side. At the end of the initial 1,000 years when the last scroll (scroll of life) began to be opened, it replayed what happened in the last generation through to the time when the swelled to heaven super volcano was full of a lake of fire, the replay of the end of the world by a spreading lake of fire, the replay of the new heaven and new Earth, and the replay of what happened during and after the initial

1,000 years of the judgment. Then when the visions and oracles written on the last small part of the seventh part of the scroll of life's first side began to be revealed with the same visions and oracles written on the first small part of the seventh part of the scroll of life's other side, these visions and oracles began replaying the time when the swelled to heaven super volcano was full of a lake of fire, the replay of the end of the world by a spreading lake of fire, the replay of the new heaven and new Earth, and the replay of what happened during and after the initial 1,000 years of the judgment.

When the one like the son of man appeared to the Apostle John in 90AD, the things happening in 90AD were being replayed according to a scroll's written visions and oracles, that were being revealed from the last small part of the seventh part of the scroll of life's first side and from the first small part of the seventh part of the scroll of life's other side some time after the initial 1,000 years of the judgment.

The one like the son of man spoke to the Apostle John on the isle of Patmos around 90AD of things concerning the seven golden candlesticks. The one like the son of man appeared to the Apostle John in 90AD to speak of things that had already been spoken to him in the previous replay of his generation, when earlier in the judgment one of the scrolls was being opened to replay the things that happened in the generation of the seven churches of Asia Minor. Each scroll had already been consecutively opened to reveal its visions and oracles after more than 1,000 years of the judgment had passed. What ever was being revealed during the judgment was being written on the last small part of the seventh part of the scroll of life's first side and also on the first small part of the seventh part of the scroll of life's other side, and whatever was being written on the last small part and first small part was thereafter being revealed, and that which is being re-revealed is rewritten on the last small part and first small part to be re-revealed again and so on for ever and ever.

The seven stars are being shown from the “right” hand. This reveals that these seven stars are being revealed from the last small part (equated with the right hand) of the scroll of life's first side. The visions and oracles written on this last small part are also written on the first small part (equated with the left hand) of the seventh part of the scroll of life's other side. As the ending of the seventh evening of Genesis contained everything that happened in the initial seven days, so the last small part (equated with the time of the ending of the Sabbath's evening) of the seventh part (equated with the seventh evening) of the scroll of life's first side contains all the visions and oracles that are written on all seven parts (beneath seven seals) of the scroll of life's first side. Also as the seventh evening was ending with the moon's light just below the westerly horizon of Eden, the sun was below the easterly horizon rising from the east of Eden's land at the beginning of the seventh day's dawning sunlight. Accordingly, the sun had witnessed the ending of the moon's light, just as the visions written on the last small part of the seventh part of the scroll of life's first side also became written on the first small part of the seventh part of the scroll of life's other side.

The first witness (Michael) wrote on the last small part (equated with the time when the seventh evening is ending at dawn) of the seventh part (equated with the Sabbath) of the scroll of life's first side (the first side is equated with seven days of daylight), while the last witness (Gabriel) wrote on the last small part (equated with the ending of the seventh day's daylight at dusk/even) of the seventh part of the scroll of life's other side (the other side is equated with seven days of daylight) the same visions and oracles written on each scroll that replayed each generation during and after the initial 1,000 years of the judgment. The same visions and oracles that replayed the generation of the seven churches in Asia Minor during the initial 1,000 years of the judgment were, some time thereafter, revealed

from the visions and oracles written on the last small part and first small part later in the judgment. Hence the one like the son of man (representing the visions and oracles written on the first small part and last small part) appeared before the Apostle John on the isle of Patmos when replaying the generation of 90AD, according to the visions and oracles written on the last small part and first small part.

Revelation 1:17 And when I {Apostle John} saw HIM {one like the son of man}, I fell at his feet as dead. And HE laid his RIGHT HAND {in which was held the seven stars} upon me, saying unto me, Fear not; I {one like the son of man} am the FIRST {first small part of the seventh part of the scroll of life's other side} and the LAST {last small part of the seventh part of the scroll of life's first side}.

In Revelation 1:17 the one like the son of man placed his right hand, that held the seven stars, upon the Apostle John after he had fainted. Then he said “I am the first and the last.” The first and last refers to the visions and oracles written on the last small part of the seventh part of the scroll of life's first side that are also written on the first small part of the seventh part of the scroll of life's other side. When the opening of all the scrolls' first side happened during the initial 1,000 years of the judgment to replay all generations, Michael wrote visions and oracles on the last small part of the seventh part of the scroll of life's first side of all things that were being revealed. At the same time, Gabriel copied on the last small part of the seventh part of the scroll of life's other side (that mixes with the last small part of the scroll of life's first side) the same visions and oracles that were written on the first small part.

The one like the son of man (Elohiym) represents the two witnesses' visions and oracles written on the first small part of the seventh part of the scroll of life's other side and on the the last small part of the

seventh part of the scroll of life's first side, just as the ending silvery-blue moonlight of the seventh evening is witnessed by the beginning coppery-red dawning sunlight of the seventh day's morning. Hence the one like the son of man is the beginning (first) of the seventh day's daylight and the ending (last) of the seventh day's evening, just as blue and red combined create purple, and silver and copper combined create a gold.

Isaiah 41:4 *Who hath wrought and done it, calling the generations from the beginning? I the Lord {one like the son of man}, the FIRST {first small part of the seventh part of the scroll of life's other side}, and with the LAST {last small part of the seventh part of the scroll of life's first side}; I am he.*

Isaiah 44:6 *Thus saith the LORD THE KING OF ISRAEL {first witness}, and his redeemer THE LORD OF HOSTS {last witness}; I {one like the son of man} am the FIRST {beginning/first small part that is equated with the beginning/dawning of the seventh day's sunlight}, and I am the LAST {ending/last small part that is equated with the ending of the seventh evening}; and beside ME {one like the son of man} there is no God.*

Isaiah 48:12 *Hearken unto ME {one like the son of man}, O Jacob and Israel, my called; I am he; I {one like the son of man} am the FIRST {first/beginning small part of the seventh part of the scroll of life's other side}, I also am the LAST {last/ending small part of the seventh part of the scroll of life's first side}.*

Revelation 1:18 *I {one like the son of man} am HE {he is the two witnesses' visions and oracles combined on the last small part and first small part} that LIVETH {from the time the seventh plagued angel began to rise from the swelling to heaven bottomless pit} and*

was DEAD {when the super volcano was dormant}; *and, behold, I am alive for EVERMORE* {from the time the seventh plagued angel had risen from the swelled to heaven bottomless pit, he was alive for ever}, *Amen; and have the KEYS of HELL* {the one like the son of man has the spiritual keys/visions showing how the bottomless pit of hell/lake of fire was opened during the first timeline} *and of DEATH* {having the written vision/spiritual key that shows how the latter day dead martyrs, that were killed for proclaiming the everlasting gospel, resurrected to be alive forever more when the seventh plagued angel began to rise from the bottomless pit in the first timeline}.

In the first timeline, the super volcano exploded with a great eruption, as coals of fire erupted into the sky. A great earthquake traveled down from the massive eruption and was as a key that opened the doors of hell/lake of fire. From that time, the seventh plagued angel lived to rise as a lake of fire filling the swelling to heaven bottomless pit.

Prior to the super volcano exploding coals of fire into the sky and the great earthquake opening the bottomless pit that descends to hell, the seventh plagued angel was dead. However from the time the seventh plagued angel began to rise to life, he remained alive forevermore.

The living risen seventh plagued angel (equated with the one like the son of man) lives forever and has the key of death and the key of hell. The reason that the one like the son of man has the keys of death and hell is that the visions and oracles that reveal the time when the key (great earthquake) of death brought to life the dead seventh plagued angel with all latter day martyrs are written on the last small part of the seventh part of the scroll of life's first side and are written on the first small part of the seventh part of the scroll of life's other side. Also the visions and oracles pertaining to the key of hell, that opened the door of the bottomless pit that descends to the

depths of the inferno of hell (magma) rising as a lake of fire to fill the swelling to heaven super volcano, are also written on the last small part and first small part, which are represented by the one like the son of man.

Revelation 9:1 *And the fifth angel sounded, and I saw a STAR {representing a massive eruption of coals of fire into the sky} fall from HEAVEN {top of the super volcano} unto the earth: and to HIM {massive eruption} was given the KEY {referring to the great earthquake caused by the super volcano's massive explosion} of the BOTTOMLESS PIT {being the super volcano in the USA that descends to hell/magma}.*

Revelation 1:19 *WRITE {the Apostle John is being instructed to immediately start writing} the THINGS which THOU {referring to the Apostle John} HAST SEEN {referring to the visions he saw and wrote in Revelation 1:10-20}, and the THINGS which ARE {to write the things that are, which John was presently being shown concerning the seven churches of Asia Minor}, and the THINGS which shall be HEREAFTER {to also write the other visions and oracles that the Apostle John will be shown from the beginning of chapter 4 through to the end of chapter 22};*

In Revelation 1:19, the Apostle John was told by the one like the son of man to begin writing what he had just seen – things which thou hast seen – hence, the verses John wrote from verse 10 through verse 20 in Revelation, chapter 1. Then he was also told to write about the things that exist in 90AD – things which are. These things “which are” were written by the Apostle John in chapters 2 and 3 regarding the seven churches of Asia Minor. Thereafter, John wrote the visions and oracles that reveal what happens during and after the last generation – things which shall be hereafter – as written by John

from the beginning of chapter 4 through to the end of chapter 22.

All written visions in chapter 2 through to the end of chapter 22, in the Book of Revelation, were written immediately by the Apostle John as he saw and heard them. In chapters 2 and 3 in the Book of Revelation, the Apostle John was the then living messenger who sent his new message to the seven churches of Asia Minor. From the beginning of chapter 4 through to the end of chapter 22, John is playing the part of the latter day messenger. Accordingly, as John was shown visions and oracles that he wrote from chapter 4 through to the end of chapter 22, it is equated with the time in the latter days when the latter day living messenger is being shown the meaning of the visions and oracles written on the first small part of the seventh part of the scroll of life's other side with the same visions and oracles that are also written on the last small part of the seventh part of the scroll of life's first side.

Isaiah 41:21 *Produce your* {addressing false prophets and false religious and political leaders} *cause, SAITH THE LORD* {representing the first small part of the seventh part of the scroll of life's other side}; *bring forth your strong reasons, SAITH THE KING OF JACOB* {representing the last small part of the seventh part of the scroll of life's first side}.

41:22 *Let them* {false prophets and false religious and political leaders} *bring THEM* {what they envision for the world's future} *forth, and shew US* {first and last, beginning and end} *what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.*

41:23 *Shew the things that are to come HEREAFTER* {prophecy of future things according to your visions for the world's future}, *that WE* {first and last, beginning and end} *may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it*

together.

41:24 Behold, ye {false prophets and false religious and political leaders} are of nothing, and your WORK of nought: an ABOMINATION {being full of unclean beliefs} is he that chooseth you.

Revelation 1:20 The MYSTERY of the SEVEN STARS {being visions written on the last small part of the scroll of life's first side that reveal the seven leaderships of the seven churches of Asia Minor} which thou sawest in MY {one like the son of man} RIGHT HAND {the right hand represents the written visions and oracles written on the last small part of the scroll of life's first side}, and the seven golden candlesticks. The SEVEN STARS {seven visions} are the ANGELS {angels/messengers/leaders of the seven churches} of the SEVEN CHURCHES {being the seven churches that existed in Asia Minor at the time when the Apostle John wrote the Book/scroll of Revelation}: and the SEVEN CANDLESTICKS {representing visions that reveal the seven churches. These visions are written on the last small part of the seventh part of the scroll of life's first side and first small part of the seventh part of the scroll of life's other side} which thou sawest are the SEVEN CHURCHES {being the seven churches that existed in Asia Minor around 90AD}.

The verse in Revelation 1:20 was revealed from the last small part of the seventh part of the scroll of life's first side and from the first small part of the seventh part of the scroll of life's other side. The scroll of life is the last scroll that began to be revealed at the end of the initial 1,000 years of the judgment to begin replaying the last generation. All the other scrolls had been revealed during these 1,000 years to replay all past generations. As the visions and oracles written on all scrolls were consecutively revealed during the

judgment to replay all generations from Genesis to the last generation and also replay what happened in the new heaven and new Earth, and what happened during the judgment, all visions and oracles of all scrolls were then written on the last small part of the seventh part of the scroll of life's first side and also written on the first small part of the seventh part of the scroll of life's other side.

When the last small part (being the ending of the seventh part of the scroll of life's first side) and first small part (being the beginning of the seventh part of the scroll of life's other side) began being revealed simultaneously some time after the initial 1,000 years of the judgment, all the visions and oracles of each scroll that were written on the first small part and last small part began being revealed to replay again the things that happened from the time the swelled to heaven super volcano was full of a lake of fire, the replay of the ending of the world by a spreading lake of fire, the replay of a new heaven and new Earth, the replay of the time during and after the initial 1,000 years when all the scrolls were opened to replay each generation, and the replay of the time when the first small part and last small part began being revealed. Presently during the judgment, the visions and oracles written on the last small part and first small part are replaying again our generation, which is the last generation.

As each generation from Genesis through the last generation was being replayed from the last small part (being the ending of the seventh part of the scroll of life's first side) and first small part (being the beginning of the seventh part of the scroll of life's other side), the one like the son of man replayed to the patriarchs, prophets, and messiahs the same words that Michael had said to the patriarchs, prophets, and messiahs during the first timeline. When the one like the son of man appeared before the Apostle John in 90AD, the visions and oracles written on the last small part and first small part were then replaying that generation (after all former generations had been replayed) and speaking of more things that

were not spoken by Michael in the first timeline. The one like the son of man (who represents the visions and oracles written on the first small part and last small part) was speaking to the Apostle John of things concerning the seven stars (lights) pertaining to the leaderships of the seven churches of Asia Minor. The members of the seven churches are of the visions of the seven golden candlesticks, that received their light (star) from the angel (messenger/leadership) of each church.

The one like the son of man replayed from the beginning of Genesis the generations through to the replayed time of the seven churches of Asia Minor in 90AD. During the replay of the Apostle John's generation in 90AD, the one like the son of man told John to write things concerning the leaderships of the seven churches of Asia Minor, as written in chapters 2 and 3. Then the Apostle John wrote from chapter 4 to chapter 22 in the Book of Revelation things that happen hereafter 90AD. These things written from chapter 4 through to chapter 22 pertain to things that happen in the last generation, the swelled to heaven super volcano full of a lake of fire, the world covered by a lake of fire, the new heaven and new Earth, and the time of the judgment when all the scrolls are opened to replay each generation. The generation we are presently living in is the last generation, that is presently being replayed by the visions and oracles that are written on the one like the son of man.

Isaiah 46:10 DECLARING {declaring to patriarchs, prophets, messiahs} *THE END* {declaring the end of the world by a spreading lake of fire} *FROM THE BEGINNING* {declaring from the replay of the beginning/Genesis}, *and from ancient times the things that are NOT YET DONE* {things that happen in the future}, *saying, MY COUNSEL* {counsel of God/one like the son of man} *shall stand, and I will do all my pleasure:*

