

## Chapter 8

***Revelation 8:1 And when HE {Lamb} had OPENED {removed with his seventh horn} the SEVENTH SEAL {from around the rolled-up scroll of life's seventh/Sabbath part}, there was SILENCE IN HEAVEN {being the area around the throne above the swelled to heaven super volcano, where the judgment is taking place} about the space of HALF AN HOUR {this is the first half hour of the hour of temptation. This half hour is equated with latter day Babylon's second reigning period as the seventh kingdom while in figurative Canaan}.***

The Lamb removes the seventh seal (band), from around the rolled-up scroll of life, with his seventh horn. This exposes more of the writings on the rolled-up scroll of life's outside. Therefore he was then able to see, with his seventh eye, what is written on another little part (dawning) on the rolled-up scroll of life's seventh part. The little written vision and oracle were previously hidden beneath the seventh seal (band).

At the end of latter day Babylon's second reigning period, latter day Moses' message revived to life. The reason was he began to understand the dawning vision and oracle written on the first of the seven angels with trumpets, that are written beneath the seventh seal. The dawning message was illustrated in Revelation chapter 7 by the angel (equated with the rising moon at the beginning of the seventh evening) ascending (dawning) from the east (equated with the eastern horizon) as the beginning of the seventh part (equated with the seventh evening) of the scroll of life's first side (equated with seven evenings), having the seventh seal in his hand.

In Revelation 8:1, the Lamb removes the seventh seal (band), with his seventh horn, from around the outside of the rolled-up scroll of

life. He can now see and read, with his seventh eye, what is written beneath the seventh seal. Thereafter, he unrolls the scroll of life and uses all seven eyes to read what is written on all seven parts (equated with seven evenings) of the unrolled scroll of life's first side. The latter day messenger began to reveal the first angel with trumpet during the time when latter day Babylon was reigning as the seventh reigning kingdom, which is its second of three reigning periods. During that time of latter day Babylon's second reigning period, the latter day messenger and his apostles were figuratively traveling through the first spiritual wilderness for 1260 days, just as the Israelites with old Moses left old Egypt in the Exodus and entered the wilderness as they journeyed to the old promised land of Canaan. The 1260 days ended 3½ days before latter day Babylon's second reigning period ended.

When the Lamb removed the seventh seal sometime after the initial 1,000 years of the judgment, there was half an hour of silence around God the father's throne of intense light (equated with the visions and oracles written on the last small part of the seventh part of the scroll of life's first side), emanating above the lifted-up to heaven (sky) super volcano's immense mouth full of a lake of lava. The half an hour of silence in heaven is equated with the time on Earth when latter day Babylon was reigning during its second reigning period, which is its first half-hour of its one hour reign in figurative Canaan (see Revelation 17:12). In the latter day land of figurative Canaan (equated with the old promised land) is where the super volcano is located. When the super volcano explodes with a great sound of thunder and a great earthquake (as smoke and ash begin to erupt that last for five months), the prophesying of the everlasting gospel to all nations ends as the redeemed travel to the rising ensign. Thereafter when the risen Rock/Abaddon is reigning over the kingdom of latter day Babylon, the redeemed will enter new

Jerusalem's ensign to reign over latter day figurative Canaan, just as the Israelites of old returned from their second wilderness journey (that lasted 40 years) to reign over old Canaan.

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**Revelation 8:2** *And I saw the SEVEN ANGELS* {representing seven parts of the seventh part of the unrolled scroll of life's first side} which STOOD {during the judgment} **BEFORE** {as the seven lamps of the golden candlestick in the temple's holy place} **God** {God the father in the Holy of Hollies}; **and to them were given SEVEN TRUMPETS** {seven trumpets are equated with seven thunders/oracles, that warn of what is written on the seventh/Sabbath part of the scroll of life's first side}.

All seven angels' written visions and their seven trumpets are written on the seventh part (beneath the seventh seal) of the unrolled scroll of life's first side. The seventh part (of the scroll of life's first side) is divided into seven equal parts, just as their are seven equal parts of the seventh part of the scroll of life's other side. Each of the seven equal parts (of the seventh part of the scroll of life's first side) are equated with each of the seven angels with a trumpet, just as a Sabbath's evening was divided into seven equal parts (as also a Sabbath's daylight was divided into seven parts). Before each of the seven angels with trumpets began to be revealed by the latter day messenger to the people living in the last generation, six seals were consecutively removed from around the rolled-up scroll of life's outside (first side) to reveal the written messages of six small visions and oracles during latter day Babylon's first reigning period.

During latter day Babylon's second reigning period, the messages of six small visions and oracles were again revealed but by the initial six of seven angels with trumpets in Revelation 8:2.

During latter day Babylon's third reigning period, the six of seven lights and six of seven thunders of the seventh angel with trumpet will be revealed to ripen all the latter day saints that officiate as priests (apostles/first group of redeemed) in the temple's holy place and as elders (disciples/second group of redeemed) in the temple's inner court.

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**Revelation 8:3 And ANOTHER ANGEL** {representing the high priest/first witness/bright star} **came and STOOD at the ALTAR** {the golden altar represents six plagued angels}, having a GOLDEN {gold within the temple represents the first witness' spiritual silvery moonlight/visions mixed with the last witness' spiritual coppery sunlight/visions written on the last small part} **CENSER** {the censer represents the immense mouth of the swelled to heaven super volcano}; **and there was given unto HIM** {high priest/first witness/equated with the bright star/moon} **MUCH INCENSE** {this incense represents sweetness/pleasing}, **that he should offer it with the PRAYERS** {that prayed for the rising of the Rock/Abaddon when they were proclaiming the everlasting gospel} **of ALL SAINTS** {all priests/apostles and all elders/disciples that proclaimed the everlasting gospel in the last generation} **upon the GOLDEN ALTAR** {that represents the time when six plagued angels are being fulfilled} which was before the **THRONE** {this throne of the risen Rock/Abaddon/God the father represents the time when intense light is emanating from the lake of fire when it has filled the swelled to heaven super volcano. Also the throne is equated with the mercy seat of the Ark of the testament, on which sits the the risen God the father/Michael on his intense light of the Shekinah glory}.

The angel In Revelation 8:3 is equated with the high priest, who

represents the first witness (God the father). When the high priest moves from east to west through the temple (house), it is equated with the moon moving across the Sabbath evening's sky as its light witnesses (sees) what is happening on the Earth. The Sabbath evening's sky is equated with the seventh part of the scroll of life's first side.

The angel (high priest/first witness) is standing at the golden altar with a censor. The golden altar represents visions and oracles written on six of the seven plagues. Accordingly when the angel is at the golden altar of incense, the six plagues are being fulfilled during the time when the super volcano is erupting smoke and ash for five months. At that time, the Rock/Abaddon is rising from the bottomless pit while smoke and ash are erupting. In the past type, the high priest of the old Israelite temple would enter the temple's holy place and light the lamps of the candlestick and then would place sweet incense on the burning coals upon the golden altar of incense (which was very close to the curtain separating the most holy place) to create a lot of smoke that filled the temple's holy place and most holy place. The filling of the temple with smoke is equated with the time when the super volcano is erupting smoke and ash for five months.

When the Shekinah glory on the Ark of the testament is radiating an intense light from the most holy place of the temple, then the high priest places into his censor coals of fire from the golden altar and puts incense into his golden censor to create a lot of sweet-smelling hot smoke, moves the curtain aside, and enters the most holy place with his golden censor, that is creating a lot of sweet-smelling smoke. When the high priest enters the holy of holies, it is equated with the time when the Rock/Abaddon (God the father/Michael) has risen from the bottomless pit to sit on his throne of intense light

above the swelled to heaven super volcano, full of a lake of fire (see Leviticus 16:12,13).

The three groups of redeemed will begin entering the intense light of the ensign radiating from new Jerusalem when the Rock (super volcano/God the father) has risen to be sitting on his throne of intense light upon the swelled to heaven new mount Zion (full of a lake of fire), which is within new Jerusalem (huge whirlwind of fire). After all the redeemed have entered the glorious ensign, the risen new mount Zion (the Rock/Abaddon) will explode with a massive eruption. This massive eruption causes a great earthquake such as never happened, as the risen Rock (swelled to heaven super volcano/God the father) descends as a great earthquake and as an overflowing and spreading lake of fire. This is illustrated in Zechariah 14:4 by the feet (great earthquake) of Abaddon (the Rock) standing on and cleaving the figurative mount of Olives, which is near the swelled to heaven new mount Zion (the Rock/super volcano) within new Jerusalem (huge whirlwind of fire).

***Zechariah 14:4*** *And HIS {the Rock's/God the father's/Abaddon's} FEET {of a great earthquake such as never happened} shall stand in that day upon the MOUNT OF OLIVES {which in our day represents a mountain outside new Jerusalem in the then ruined USA}, which is before JERUSALEM {referring to new Jerusalem in our day} on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.*

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***Revelation 8:4*** *And the SMOKE* {equated with the smoke and ash that erupts for five months from the super volcano and covers the

sky over the USA} ***of the INCENSE*** {sweetness/pleasing time of the rising Rock/Abaddon for the redeemed}, ***which came with the PRAYERS*** {of the people that proclaimed the everlasting gospel} ***of the SAINTS*** {saints of the Rock's/Abaddon's temple, wherein are four beasts/priests of the first group/apostles of redeemed and elders of the second group/disciples of redeemed. These saints are the closest to the throne during the judgment, watching the Lamb unseal each seal that was around the rolled-up scroll of life}, ***ascended up before God*** {the God that sits as the Shekinah glory on the Ark of the testament between two covering Cherubs/two witnesses} ***out of the ANGEL'S*** {high priest's/first witness'/Michael's/bright star's/moon's} hand.

The smoke of the incense is ascending up from the golden altar from the beginning of the first plagues angel through to the ending of the sixth plagues angel. The reason for the sweetness for the saints (apostles and disciples that proclaimed the everlasting gospel) is that when the super volcano (the Rock/Abaddon) explodes and begins erupting smoke and ash, the resurrection then happens for the martyrs (saints) that proclaimed the everlasting gospel, as they resurrect to life and health to journey to the rising ensign. The living remaining saints, that were still proclaiming the everlasting gospel to save as many people before the super volcano exploded and began to erupt smoke and ash, would have all been martyred had the super volcano (the Rock/Abaddon) not exploded and began erupting smoke and ash, which lasts for five months. Accordingly when the super volcano explodes and begins erupting smoke and ash, it is sweetness for the martyred and living saints, that proclaimed the everlasting gospel to save a great multitude of people from all nations, kindreds, tongues, and people.

The golden altar of incense was in the holy place of the old temple

very near the curtain before God (the Rock/God the father/Cherub that sits on the right side of the Ark of the testament when the Shekinah glory (Holy Spirit/first and last is radiating an intense light). God (representing the visions and oracles written on the last small part (right hand Cherub that also witnessed the visions and oracles written on the first small part/son of God/left hand Cherub) manifested as the Shekinah glory on the Ark of the testament in the most holy place of the old temple. Accordingly, six plagued angels are fulfilled before the Shekinah glory is about to manifest on the Ark of the testament. Then when the Shekinah manifests on the Ark of the testament, the high priest enters into the most holy place of the temple with his censer full of burning coals of fire and a lot of sweet incense placed thereon creating a lot of sweet smelling smoke, which is the time when the visions and oracles written on the seventh plagued angel (equated with the last small part and first small part) begin being fulfilled.

From the time the Rock (Abaddon/super volcano) is rising from the bottomless pit (as each of the initial six of seven plagued angels are being fulfilled), the resurrection of the latter day martyrs (that were killed for proclaiming the everlasting gospel) join their remaining living brethren (of the first group of redeemed) and fellowservants (of the second group of redeemed) as they journey with a great multitude of people to the rising ensign. That is a joyous time for the redeemed, as equated with the sweetness of the smoke that rose from the golden altar of incense.

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***Revelation 8:6 And the SEVEN ANGELS*** {being seven parts of the seventh part of the scroll of life's first side. On which are written visions and oracles} ***which had the SEVEN TRUMPETS*** {representing the written oracles/thunders of the seven

angels/messages/visions} *prepared themselves to SOUND* {from the seventh part/seventh seal of the scroll of life's first side}.

The seven angels with trumpets in Revelation 8:6 represent visions and oracles that are written on the seventh part of the scroll of life's first side. These visions are revealed by latter day Moses' message to warn the people living in the USA and other nations concerning the seven plagued angels, that begin being fulfilled from the time the super volcano explodes and begins erupting smoke and ash.

Before each of the seven plagued angels begins being fulfilled, the latter day messenger and his apostles proclaim the warnings of six of seven plagued angels (written on six of seven lights and six of seven thunders of the seventh angel with trumpet) to the many nations during latter day Babylon's third (final) reigning period. From the day of new Pentecost, all the saints of the first group (apostles of every generation) and second group (disciples of every generation) of redeemed proclaim the everlasting gospel to all nations. The everlasting gospel warns of the seven plagued angels, as written on the seventh light and seventh thunder of the seventh angel with trumpet.

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*Revelation 8:5 And the ANGEL* {being the high priest/first witness} *took the CENSER* {representing the swelled to heaven super volcano filled with a lake of fire, as witnessed by the two witnesses and written at the beginning of the seventh plagued angel}, *and filled it with FIRE* {equated with the time when the swelled to heaven super volcano is full of a lake of fire} *of the ALTAR* {when the ending of the sixth plagued angel is mixing with the beginning of the seventh plagued angel}, *and CAST IT* {casting the fire is equated with the time when the swelled to heaven super volcano, full

of a lake of fire, explodes coals of fire into the sky} **into the EARTH** {coals of fire rain upon the land of the USA, as the lake of fire begins overflowing and spreading throughout the land}: **and there were VOICES** {voices represent the sound of great hailstones and erupting coals of fire, the voices are also equated with the fulfillment of the written visions/lightnings and the written oracles/thunderings}, **and THUNDERINGS** {caused by the ejected coals of fire from the swelled to heaven exploded super volcano. The thunderings are also equated with the written oracles of the seventh plagued angel}, **and LIGHTNINGS** {representing lightning bolts from the top of the swelled to heaven super volcano. Lightnings are also equated with the visions written on the seventh plagued angel}, **and an EARTHQUAKE** {that happened when the swelled to heaven super volcano, full of a lake of fire, exploded with a massive eruption, as coals of fire were shot like arrows into the sky}.

The vision in Revelation 8:5 is revealing how the world begins to end, as written on the last small part (seventh plagued angel) of the seventh part of the scroll of life's, before each of the seven angels with trumpets have sounded. The reason is that when the high priest walked forwards from east to west to the holy of hollies (equated with the last small part of the seventh part of the scroll of life's first side), all the visions and oracles written on the last small part were written in chronological order. However when the high priest walked out backwards from west to east through the temple (the temple is equated with the seventh evening and seventh part of the scroll of life's first side) to be at the entrance of the temple (house), it is equated with the time when the moon is just below the westerly horizon (at the ending of the seventh evening) while its light is witnessing everything that had and is happening during the seventh evening but from west to east. This means that at the beginning of the first angel with trumpet, it is revealing what happened at the

ending of the seventh angel with trumpet. Therefore, Revelation 8:5 (being the beginning of the seventh part/seventh evening of the scroll of life's first side) is revealing what is written at the ending of the of the seventh part of the scroll of life's first side.

In the past type, the high priest would place in his golden censor burning coals from of the golden altar (located in the holy place of the temple) and sweet incense. Then he would move the veil and enter the most holy place of the temple, where the Ark of the testament was located. The coals of fire in his censor when he entered the most holy place are equated with the coals of fire that explode from the swelled to heaven super volcano, full of a lake of fire.

At the time when coals of fire erupt into the sky from the immense mouth of the swelled to heaven super volcano, they are accompanied by voices of raining great hailstones upon the land. Thunderings will be happening above and around the swelled to heaven super volcano's mount overflowing with a lake of fire, as lightnings begin to strike above and around the swelled to heaven super volcano. Around the swelled to heaven super volcano is a massive whirlwind of fire, that is equated with new Jerusalem. All the redeemed will have already entered new Jerusalem's ensign before the swelled to heaven super volcano, full of a lake of fire, exploded coals of fire into the sky.

In Revelation 8:5, voices, thunderings and lightnings are written in reverse order to reveal that written at the beginning of the first angel with trumpet is showing what is written at the ending of the seventh angel with trumpet, as revealed by the Lamb during the judgment. Hence the reason why lightnings (equated with written visions), thunderings (equated with written oracles), and voices (equated with

the interpretation of the lightnings and thunderings) are written in reverse order as voices, thunderings, and lightnings.

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**Revelation 8:7 The FIRST ANGEL SOUNDED** {sounded its trumpet/warning from the beginning of the first spiritual wilderness journey of 1260 days during the second reigning period of latter day Babylon}, **and there followed HAIL** {great hailstones} **and FIRE** {coals of fire exploding from the swelled to heaven super volcano, full of a lake of fire} **mingled with BLOOD** {blood refers to death}, **and they were cast upon the EARTH** {land of the USA and nations}: **and the THIRD PART** {one part of three parts of a tree} **of** {each of the} **TREES** {representing leaders in their capital cities} **was BURNT UP** {dead}, **and ALL GREEN GRASS** {referring to people of each nation that rejected the everlasting gospel when smoke and ash were issuing for five months from the super volcano} **was BURNT UP** {dead}.

During the initial six of seven angels with trumpets, the latter day messenger proclaimed his message during the second reigning period of latter day Babylon. The warning written on the first angel with trumpet was proclaimed by the latter day messenger from the beginning of the 1260 days of prophesying during latter day Babylon's second reigning period. The first angel with trumpet sounded to latter day Babylon, as it warned of a great sound of thunder. This great sound of thunder happens initially when the super volcano explodes coals of fire into the sky with a great sound of thunder, which marks the end of proclaiming the everlasting gospel. At the massive eruption, smoke and ash begin to erupt from the super volcano, which last for five months. When the seventh plagued angel begins being fulfilled, the initial six of seven plagued angels are then fulfilled but from the seventh plagued angel's visions

and oracles. When the super volcano has swelled to heaven at the end of five months of smoke and ash and all the redeemed have entered new Jerusalem's ensign, then the initial six plagued angels happen again but from the swelled to heaven super volcano (full of a lake of fire), when it explodes with a massive eruption. The eruption is so massive that it creates an earthquake such as never happened, as the seven plagued angels happen again but spread to all nations, kindreds, tongues, and people.

Death (blood) comes to one of three parts of each tree by the massive earthquake-causing eruption, as coals of fire and great hailstones fall like arrows upon the USA. These spiritual trees represent leaders in the capital cities (trees) of their nations. One part of each leadership's capital city (each spiritual tree) will be killed by great hailstones and coals of fire, as a lake of fire spreads throughout the USA and world.

The green grass represents people in one part of each nation that remained faithful to their leaders in their nation's capital, whose vision for the world's future was opposite to what the everlasting gospel was prophesying. These rebellious people rejected the message of the everlasting gospel and remained outside new Jerusalem's ensign. A great multitude of all nations, kindreds, tongues, and people will have been converted by the everlasting gospel and, thereafter, traveled from all nations to enter new Jerusalem's ensign. All the other people that remained in one part of each nation will be killed by raining great hailstones and coals of fire when lava spreads throughout the USA and world.

***Habakkuk 3:11*** *The SUN and MOON stood STILL* {in our day referring to the sun and moon being veiled with smoke and hot ash that will have erupted for five months from the super volcano in the

USA} *in their HABITATION* {sky}: *at the light of THINE* {risen and descending rock/Abaddon} *ARROWS* {of great hailstones and coals of fire} *they went, and at the SHINING of THY* {Rock's/Abaddon's super volcano's} *GLITTERING SPEAR* {lightning}.

The first angel with trumpet is revealing what is written beneath the first seal. A person who truly believes the warning message of the first angel with trumpet during the second and/or third reigning periods of latter day Babylon will have overcome their old beliefs to be one of the 144,000 firstfruits of the wheat harvest at the end of the sign of Jonah. The people that accept the everlasting gospel before smoke and ash begin to erupt from the super volcano will be of the great multitude of the fruit harvest.

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***Revelation 8:8 And the SECOND ANGEL SOUNDED*** {sounded its trumpet/warning during the second reigning period of latter day Babylon when the first spiritual wilderness journey of 1260 days was happening}, *and as it were a GREAT MOUNTAIN* {swelled to heaven super volcano} *BURNING with FIRE* {full of a lake of lava/fire} *was CAST* {at the explosion of the swelled to heaven super volcano, full of a lake of fire} *into the SEA* {spiritual sea/kingdom of latter day Babylon}: *and the THIRD PART* {one of three parts} *of the SEA* {kingdom/sea of combined figurative rivers/nations} *became BLOOD* {dead};

The second angel with trumpet warns the number seven reigning kingdom named latter day Babylon of the same visions and oracles written beneath the second seal. During the 1260 days of the first spiritual wilderness journey, the second angel with trumpet sounded to latter day Babylon concerning a great mountain (swelled to heaven super volcano) burning with fire (its immense mouth full of a

lake of fire) being cast (when the swelled to heaven super volcano explodes and the lake of fire begins to overflow and spread through the USA and world) into the spiritual sea (spiritual sea representing the kingdom of latter day Babylon). From the time the swelled to heaven super volcano (full of a lake of fire) explodes coals of fire causing a great earthquake such as never happened, the rider and his white horse will then be covered in red blood during a terrible time of anarchy in all nations of latter day Babylon's kingdom. One part of latter day Babylon's kingdom (referred to as the sea/kingdom) will become dead by anarchy, as the spreading lake of lava throughout the USA and world brings death by anarchy. From within the USA, the lake of fire overflows from the swelled to heaven super volcano's immense 40-mile wide mouth and spreads to cover the world.

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***Revelation 8:9 And the THIRD PART*** {one part} ***of the CREATURES*** {referring to rebellious people/creatures} ***which were in the SEA*** {of combined spiritual rivers/nations of latter day Babylon's kingdom/sea}, ***and HAD LIFE, DIED*** {one part of the kingdom dies by anarchy}; ***and the THIRD PART*** {one part of three parts of each ship} ***of the SHIPS*** {representing capital cities of each nation} ***were DESTROYED*** {one part of each nation's leadership in the capital city of latter day Babylon's kingdom will have been destroyed by anarchy}.

One part of the spiritual creatures (representing rebellious people that remained in their nation having rejected the everlasting gospel to flee to new Jerusalem's ensign of intense light) will die during a terrible time of anarchy, which is brought to all nations by the spreading lake of fire. Also one part of each spiritual ship (spiritual ships represent ruling capital cities of each nation of latter day Babylon's kingdom) will have been killed by anarchy.

A person that truly believes the second angel's message of warning during the second and/or third reigning periods of latter day Babylon's reign will have overcome their old beliefs to be one of the 144,000 firstfruits of wheat. The overcomers will proclaim the everlasting gospel to convert a great multitude of all nations, kindreds, tongues, and people before the time when the super volcano is erupting smoke and ash for five months.

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**Revelation 8:10 And the THIRD ANGEL SOUNDED** {sounded its trumpet/warning during the second reigning period of latter day Babylon when the first spiritual wilderness journey of 1260 days was happening}, **and there FELL** {as a massive eruption of coals of fire} **a GREAT STAR** {the Rock/Abaddon/swelled to heaven super volcano full of a lake of fire that is radiating an intense light like a star} **from HEAVEN** {being the area above the immense mouth of the swelled to heaven super volcano}, **BURNING** {with a lake of fire} **as it were a LAMP** {intense light that is equated with the Shekinah glory}, **and it FELL** {the intense light falls/descends when the swelled to heaven super volcano explodes, causing the immense lake of fire, emanating an intense light like a lamp, to overflow and descend from the top of the 40-mile wide mouth of the swelled to heaven super volcano} **upon the THIRD PART** {one part} of the **RIVERS** {spiritual rivers representing nations of latter day Babylon's kingdom}, **and upon** {one part of each of} **the FOUNTAINS** {spiritual fountains represent capital ruling cities} **of WATERS** {representing nations/spiritual waters/rivers}:

The third angel with trumpet warns the number seven reigning kingdom named latter day Babylon of the same visions and oracles written beneath the third seal. During the 1260 days of the first wilderness period, the third angel with trumpet sounded to latter day

Babylon concerning a great star burning like a lamp and falling on a third part of each river and upon a third part of each fountain. As the super volcano was swelling and filling its immense 40-mile wide mouth with a lake of fire, the intense light of the star was rising from within the swelling bottomless pit. Thereafter, the star rose to shine high above the swelled to heaven super volcano when its immense mouth was full of a lake of fire. At that time, the great star of intense light emanating high above from the immense lake of fire was the ensign to which a great multitude of overcomers had traveled and entered to be within new Jerusalem before the swelled to heaven super volcano (full of a lake of fire) exploded and overflowed. At the massive explosion of the swelled to heaven super volcano (full of a lake of fire), the intense light of the star falls upon ruling capital cities and nations, as the lake of fire overflows and descends from the top of the immense mouth of the swelled to heaven super volcano.

One part of each nation (represented by a spiritual river) will be killed by famine. Also one part of each ruling capital (represented by a spiritual fountain) in each nation will be killed by a terrible time of famine as lava flows throughout each nation.

*Numbers 24:17 I shall see HIM {risen Rock/Abaddon siting on his throne of intense light/star/Shekinah glory}, but not now: I shall behold him, but not nigh: there shall come a STAR {brightness/star emanating from the top of the swelled to heaven super volcano's immense 40-mile wide mouth full of a lake of fire} out of JACOB {latter day spiritual Jacob represents latter day Canaan, in which is spiritual Judah/USA}, and a Sceptre {ruler/Rock/Abaddon/super volcano} SHALL RISE {as a lake of fire fills the swelling super volcano/Rock} out of Israel {latter day spiritual Israel/latter day Canaan, in which is latter day spiritual Judah/USA}, and shall smite*

*the corners of Moab, and destroy all the children of Sheth.*

**Isaiah 18:3** *All ye inhabitants {that overcome having accepted the everlasting gospel} of the world , and dwellers on the earth, see ye, when HE {risen Rock/Abaddon} lifteth up an ENSIGN {brightness of the rising star from within the swelling to heaven super volcano} on the mountains; and when HE {the Rock/Abaddon} BLOWETH A TRUMPET {being the immense sound of the explosion of the super volcano as it begins to rise as it fills with a lake of fire}, HEAR YE {and travel to be ready to enter the light of the ensign when new Jerusalem manifests around the swelled to heaven super volcano, full of a lake of fire but not yet overflowing}.*

**Zephaniah 1:3** *I {risen Rock/Abaddon} will CONSUME {by an flowing and spreading lake of lava/fire from the swelled to heaven super volcano, full of a lake of fire} man and beast; I will CONSUME {by a spreading lake of fire throughout the world} the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off MAN {cut off humans that rejected the everlasting gospel and did not enter the ensign of new Jerusalem} from off the land, saith the Lord {the Rock/Abaddon/Elohiym}.*

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**Revelation 8:11** *And the NAME of the STAR {the Rock/Abaddon/super volcano} is called WORMWOOD {death/Abaddon}: and the THIRD PART {one part} of the WATERS {spiritual fountains/ruling capitals and rivers/nations} became WORMWOOD {blood/death}; and many MEN {nations} DIED of the WATERS, because they were made BITTER {death}.*

The name of the star (being the Rock/swelled to heaven super

volcano full of a lake of fire) is wormwood, which refers to the angel of death whose name is Abaddon (see Revelation 9:11). The nations are referred to as figurative rivers that when combined create the spiritual sea (latter day Babylon's kingdom/figurative sea). One part of every fountain (every ruling capital) and one part of every river (every nation) will be made dead (wormwood), as the lake of fire spreads throughout the world causing a terrible time of famine in the ruling capitals and their nations. These nations are referred to as men in Revelation 8:11. Accordingly, one part of each nation (referred to as men) will perish because of the terrible famine in their land, as allegorized by men drinking poisoned (dead/wormwood) waters.

A person that truly believes the third angel's message of warning during the second and/or third reigning periods of latter day Babylon will have overcome their old beliefs to be one of the 144,000 firstfruits of wheat.

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***Revelation 8:12 And the FOURTH ANGEL SOUNDED*** {sounded of its trumpet/warning during the first spiritual wilderness journey of 1260 days when latter day Babylon was ruling during its second reigning period}, ***and the THIRD PART*** {one part} ***of the SUN*** {representing the ruling capital in the USA} ***was SMITTEN*** {one part smitten by great hailstones and coals of fire, one part smitten by anarchy, and one part smitten by famine, as whirlwinds of fire manifest with the spreading lake of fire}, ***and the THIRD PART*** {one part} ***of the MOON*** {representing the ruling nation/USA/false prophet}, ***and the THIRD PART*** {one part} ***of the STARS*** {representing the USA's cities and towns}; ***so as the THIRD PART of them was DARKENED*** {dead}, ***and the DAY*** {spiritual sunlight/visions for the world's future as prophesied by the false prophetess/USA' ruling capital} ***shone not for a THIRD PART***

{being killed by great hailstones and coals of fire, anarchy, and famine during the time when whirlwinds of fire manifest with the spreading lake of lava in the destroyed USA} *of it, and the NIGHT* {spiritual moonlight/visions for the world's future as prophesied by the false prophet/USA} *likewise.*

The fourth angel with trumpet also incorporates the previous three angels with trumpets. This fourth angel with trumpet warned the number seven reigning kingdom named latter day Babylon of the same visions and oracles written beneath the fourth seal. During latter day Babylon's second reigning period, the fourth angel with trumpet sounded to latter day Babylon concerning one part of the spiritual sun and one part of the spiritual moon and one part of each of the spiritual stars being darkened. When one part is darkened, it means it has died because of raining great hailstones and coals of fire, anarchy, and famine when whirlwinds of fire (whirlwinds of fire are referred to as Cherubs with flaming swords) are created by the spreading lake of fire moving throughout the USA and world.

The USA is the false prophet that promotes its ideals that it envisions for the world's future, which are likened to the light of the moon. The leadership in the capital (false prophetess) of the USA (false prophet) promotes the same ideals, which are likened to the sun's light. All the USA's states that reject latter day Moses' message are of the false moon (nation of the USA/false prophet). The rebellious cities and towns (that rejected the everlasting gospel) of the USA are as the stars (lights) of the false prophetess/false sun (ruling capital of the USA) and the false prophet/false moon (USA).

At the end of five months of the super volcano erupting smoke and ash, all the redeemed will begin entering the ensign of new Jerusalem. Thereafter, a massive eruption causes the swelled to

heaven super volcano, full of a lake of fire that is radiating an intense light like a star/sun, to erupt coals of fire into the sky, as the lake of fire begins to descend and spread throughout the USA and world. Great hailstones and thousands of tornadoes (whirlwinds) of fire are created by the intense heat of the lake of fire, as it first spreads throughout the USA and then the world. As the lake of fire spreads to throughout the USA, one part of the USA's ruling capital and one part of the USA will be killed by great hailstones and coals of fire, another part by anarchy, and another part by famine, as also fiery whirlwinds travel with the spreading lake of lava. This is allegorized by one part of the spiritual sunlight (ruling capital of the USA) and one part of the spiritual moonlight (nation/USA) being darkened. Another part is killed by anarchy, while another part is killed by hunger.

The USA's states are of the false moon (USA's nation/false prophet), while the USA's cities and towns are as stars. Accordingly, one part of the USA's ruling capital and one part of every state and one part of every city/town will be killed by great hailstones and coals of fire (rider with bow and arrows riding upon the white horse), that are accompanied by fiery whirlwinds (chariots) and the spreading lake of lava.

A second part of the USA's ruling capital and a second part of every state and a second part of every city/town will be killed by anarchy (rider with a great sword riding the blood-covered white horse), that are accompanied by fiery whirlwinds (chariots) and the spreading lake of lava. .

A third part of the USA's ruling capital and a third part of every state and a third part of each city/town will be killed with famine (rider with scales on the blackened blood-covered white horse), that are

accompanied by fiery whirlwinds (chariots) and the spreading lake of lava. .

These are the three ways that the USA's ruling capital and three ways of every state and three ways of each city/town of the USA will be killed, which is how all other ruling capitals and nations of the world are also killed when the lake of fire spreads throughout the world.

***Deuteronomy 32:4*** *He {risen super volcano/Abaddon} is the Rock {lifted-up mountain/rock/super volcano, equated with God the father and son of God}, HIS WORK {of replaying each generation} is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.*

***Psalms 18:1*** *I will love thee, O Lord {first and last/beginning and end/bright star and morning star}, my strength.*

***18:2*** *The Lord {risen super volcano/Abaddon} is my ROCK {new mount Zion/swelled to heaven super volcano}, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.*

***18:3*** *I {equated with the latter day overcomers that proclaim the everlasting gospel} will call upon the Lord, who is worthy to be praised: so shall I be saved from MINE ENEMIES {that reject the everlasting gospel}.*

***18:4*** *The sorrows of death compassed me, and the floods of ungodly men made me afraid {also equated with the time when the latter day overcomers are proclaiming the everlasting gospel}.*

**18:5** *The sorrows of hell compassed me about: the SNARES {created by the rebellious} OF DEATH {for those that proclaim the everlasting gospel to save a great multitude of people} prevented me.*

**18:6** *In my distress I called upon the Lord {called for the rising of the Rock/Abaddon}, and cried unto my God {God, who is the first and last/beginning and end/bright star and morning star/God the father and son of God}: he heard my voice out of HIS {risen super volcano} TEMPLE {representing the super volcano's immense mouth/temple full of a lake of fire}, and my cry came before him, even into his ears.*

**18:7** *Then the EARTH SHOOK {by a massive eruption of the super volcano/Rock/Abaddon} and trembled; the foundations also of the hills MOVED AND WERE SHAKEN {by the massive earthquake-causing eruption of the Rock}, because HE {Rock/Abaddon} was wroth.*

**18:8** *There went up a smoke out of his nostrils, and FIRE {erupting coals of fire} out of his MOUTH {immense mouth of the swelled to heaven super volcano} devoured: coals were kindled by it.*

**18:9** *He {risen Rock/new mount Zion/Abaddon/swelled to heaven super volcano radiating an intense light like a star/sun} BOWED THE HEAVENS {with a massive sound of thunder at the swelled to heaven super volcano's massive explosion} also, and CAME DOWN {came down as a great light/star and great earthquake with a lake of fire, that descend from the top of the exploded super volcano, after it swelled high into heaven}: and DARKNESS {created by the five months of erupting smoke and ash} was under HIS {the Rock's} FEET {feet of the Rock's great earthquake that split the figurative*

mount of olives in the USA}.

**18:10** *And HE* {overflowing Rock/Abaddon/swelled to heaven super volcano overflowing with a lake of fire} rode upon a CHERUB {fiery whirlwind/tornado}, *and did fly: yea, HE* {overflowing lake of fire} *did fly upon the WINGS OF THE WIND* (fiery whirlwinds full of the lake of fire).

**18:11** *He made DARKNESS* {created by the smoke and ash that erupted for five months from the swelling to heaven Rock/super volcano} *his SECRET PLACE* {likened to the holy of hollies that is equated with the middle of the immense mouth covered by smoke and ash}; *his pavilion round about him were DARK WATERS* {of sheets of ice/sea of glass} *and THICK CLOUDS* {that rain great hailstones} *of the skies.*

**18:12** *At the BRIGHTNESS* {intense light emanating from the lake of fire} that was before HIM {risen Rock/Abaddon/swelled to heaven super volcano} *his thick clouds passed, hail stones and coals of fire.*

**18:13** *The Lord* {risen Rock/Abaddon/swelled to heaven super volcano, according to the first witness'/God the father's written visions and oracles} *also thundered in the HEAVENS* {above the swelled to heaven super volcano, full of a lake of fire}, *and the HIGHEST* {swelled to heaven super volcano, according to the last witness'/son of God's written visions and oracles} *gave his VOICE* {of a massive sound of thunder at the explosion of the swelled to heaven super volcano, full of a lake of fire}; *hail stones and coals of fire.*

**18:14** *Yea, HE* {risen Rock/Abaddon} sent out his ARROWS {of

great hailstones and coals of fire, as he rides his white horse armed with bow and arrows}, *and scattered THEM* {the rebellious that rejected the everlasting gospel and remained outside new Jerusalem}; *and he shot out LIGHTNINGS* {from the top of the swelled to heaven super volcano}, *and discomfited them.*

**18:15** *Then the channels of waters were seen* {because of the great ground-splitting earthquake such as never happened}, *and the foundations of the world were discovered at thy rebuke, O Lord, at the BLAST* {explosion of a massive eruption of the super volcano's immense 40-mile wide mouth} *of the breath of THY* {Rock's/Abaddon's/super volcano's} *nostrils.*

**18:16** *He* {the risen Rock that is equated with the visions and oracles written on the last small part/God the father of the seventh part of the scroll of life's first side and with the visions and oracles written on the first small part/son of God of the seventh part of the scroll of life's other side} *SENT FROM ABOVE* {sent new Jerusalem that represents a descended huge whirlwind of fire from above}, *HE* {the risen Rock/Abaddon} *took ME* {Lamb's message/everlasting gospel proclaimed by the first group and second group of redeemed. The Lamb's message represents the visions and oracles written on the first small part}, *he drew ME* {message of the Lamb} *out of MANY WATERS* {referring to nations/spiritual waters}.

**18:17** *He* {risenRock/Abaddon} *delivered ME* {the Lamb and all the redeemed that proclaimed and accepted the everlasting gospel} from my strong enemy, and from them which hated me: for they were too strong for me.

**18:18** *They prevented me in the day of my calamity: but the Lord* {the Rock/Abaddon} *was my stay.*

*18:19 He brought me forth also into a LARGE PLACE {ensign of new Jerusalem}; HE {the risen Rock/Abaddon/God the father} delivered ME {Lamb/son of God}, because he delighted in me.*

*18:20 The Lord rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.*

*18:21 For I {Lamb/son of God} have kept the ways of the Lord {God the father that is equated with the visions and oracles written on the last small part}, and have not wickedly departed from my God.*

*18:22 For all HIS {God the father's} judgments were before ME {the Lamb/son of God}, and I did not put away his statutes from me {as the latter day rebellious that reject the everlasting gospel put away the proclaimed statutes of the written visions and oracles of God the father}.*

Before the sign of Jonah ends, a person that truly believes the fourth angel's message of warning during the second and/or third reigning periods of latter day Babylon's reign will have overcome their old beliefs to be one of the 144,000 firstfruits of wheat. The overcomers will learn a new song (everlasting gospel) during the 50 days of latter day Pentecost. Then on the 50<sup>th</sup> evening (counting from the beginning of the sign of Jonah) of Pentecost, they will receive the power of the Holy Spirit to proclaim the everlasting gospel to all nations before the super volcano explodes and erupts smoke and ash for five months.

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***Revelation 8:13 And I {Apostle John} BEHELD {vision}, and***

**HEARD** {oracle} **an ANGEL** {representing the vision at the ending of the fourth angel} **FLYING** {moving as the moon across the figurative seventh evening's sky at the end of the fourth of seven angels with trumpets. The seventh evening is divided into seven parts/seven angels with trumpets} **through the MIDST** {the first witness/spiritual moon is moving through the middle of the scroll of life's seventh part/evening} **OF HEAVEN** {through the midst of heaven refers to through the middle of the seventh evening's sky, which is equated with moving through the middle part of the seventh part of the scroll of life's first side, when the fourth angel with trumpet is finishing being revealed}, **saying with a LOUD VOICE** {loud voice of thunder at the ending of the fourth angel with trumpet that is revealing the beginning of the fifth angel with trumpet}, **Woe, woe, woe, to the inhabitants of the earth by reason of the other VOICES** {as revealed from the seventh part of the scroll of life's first side} **of the TRUMPET** {warnings} **of THREE ANGELS** {being the fifth angel with trumpet, sixth angel with trumpet, and seventh angel with trumpet}, **which are yet to sound!**

The first side of the scroll of life is divided into seven parts, which are equated with seven evenings. The seventh (Sabbath) part is divided into seven equal parts (hence the seven angels with trumpets), just as a Sabbath's evening can be divided into seven equal parts. Each of these seven parts is equated with each angel that has a trumpet. Therefore, the fourth angel with trumpet represents the middle of the seventh evening, which is equated with the middle of the seventh part of the scroll of life's first side. Accordingly, Revelation 8:13 is revealing the time after the figurative moon (bright star/first witness) had dawned from the easterly horizon at the beginning of the seventh evening (equated with the seventh part of the scroll of life's first side) and ascended up as it began moving east to west through the evening sky through the first angel with

trumpet, then through the second angel with trumpet, then through the third angel with trumpet, then through the fourth angel with trumpet, and is at the ending of the fourth angel with trumpet when it said woe, woe, woe concerning the remaining three angels with trumpets.

As the bright star/moon moves across the night sky through each of seven parts of the seventh evening, it is equated with the first witness (God the father) writing on each of seven angels with trumpet on the seventh part of the scroll of life's first side what he saw (visions) and heard (oracles) happening in the world during the evening.

In the first time line, the things that happened in the last generation were written as visions and oracles by the first witness on seven parts (equated with seven evenings) of the scroll of life's first side. All the visions and oracles written on these seven parts became written on the last small part (seventh plagued angel) of the seventh part of the scroll of life's first side. This last small part is equated with the ending of the seventh evening, when the bright moon is just below the westerly horizon while the morning sun is just below the easterly horizon at dawn. At that time of dawn, the light (written visions) of the figurative bright moon (first witness/kid-goat/God the father/Michael) became written on the figurative morning sun (equated with the first small part/Lamb/Gabriel/son of God)

When the Rock/Abaddon has risen at the beginning of the seventh plagued angel, then all the visions (moonlight) written on seven parts (equated with seven evenings) of the scroll of life's first side will be written on the last small part (equated with the time when the seventh evening is ending while the seventh day's morning sun is beginning/dawning) of the seventh part (seventh evening) of the scroll of life's first side. At the same time when the Rock/Abaddon

(super volcano) has risen to heaven, all the visions (moonlight) written on the last small part (God the father) became written on the first small part (son of God).

*Isaiah 30:25* And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the GREAT SLAUGHTER {when the risen Rock/Abaddon/swelled to heaven super volcano descends as a lake of fire to cover the world}, when the TOWERS FALL {fall by the massive earthquake caused by the explosion of the swelled to heaven super volcano, full of a lake of fire}.

*30:26* Moreover {at the time of the great slaughter when the Rock/Abaddon/swelled to heaven super volcano begins descending as a lake of fire} *the LIGHT* {equated with visions written on the last small part of the seventh part of the scroll of life's first side} *of the MOON* {equated with the first witness/God the father} *shall be as the LIGHT* {equated with all the visions of seven evenings of moonlight written on the first small part of the seventh part of the scroll of life's other side} *of the SUN* {equated with the last witness/son of God}, *and the LIGHT* {equated with the visions written on the first small part of the seventh part of the scroll of life's other side} *of the SUN* {equated with the last witness/Lamb/Gabriel/son of God} *shall be sevenfold, as the LIGHT OF SEVEN DAYS* {being the light of seven evenings}, *in the day that the Lord* {risen Rock/Abaddon} *bindeth up the breach of HIS PEOPLE* {that journeyed and entered new Jerusalem's ensign}, *and healeth the STROKE* {inflicted by latter day Babylon on the overcomers, as they proclaimed the everlasting gospel to the kingdom of latter day Babylon} of their wound.